

ADMISSION PRICES

The Heartland Community School admission prices and ticket prices for the 2011-2012 school year are as follows:

High School events: Students K-12 \$4.00 Adults \$4.00 Senior Citizens (65+) \$2.00

Junior High events: Students K-12 Adults Senior Citizens (65+) \$2.00

> Family Passes \$150.00 per family

(Students 6th grade and below <u>must</u> be accompanied

by an adult to get in on a family pass.)







BREAKFAST/LUNCH PRICES

Breakfast and lunch prices have been set for the 2011-2012 school year. Lunch prices for students in grades K-6 are \$2.50 per meal and students in grades 7-12 will pay \$2.60 per meal.

Students who qualify for reduced price meals will pay \$0.40. The Huskie meal for 9-12 students will pay \$2.00 extra. Adult employees will pay \$3.10 per meal and visitors will pay \$3.70 per meal. Breakfast will continue to be served during the 2011-2012 school year for \$1.25. Students who qualify for reduced price meals will pay \$0.20.

Also, kindergarten students will have their afternoon milk included in their lunch accounts. Afternoon milk for kindergarten students is 25 cents per day. This is entered on your child's lunch account every two weeks. We ask that all families keep their lunch accounts in a positive balance. We need your cooperation to see that your child always has a positive balance. A call and/or a note will be sent home with your child when the account reaches a balance of \$10.00 or below. Please make every effort to send money when you receive the notice.



2011-2012 BUS SCHEDULE

THE FOLLOWING BUS ROUTES INCLUDE ALL STUDENTS WHO PLANNED ON RIDING ON A REGULAR BASIS. IF YOU RESPONDED

THAT YOU WILL SELDOM RIDE, YOU ARE INCLUDED ON THE LIST THAT THE BUS DRIVERS RECEIVE. IF YOU WANT TO RIDE AT ANY TIME, PLEASE CALL THE BUS DRIVER FOR YOUR AREA AND THEY WILL PICK UP YOUR CHILD.

NORTH BRADSHAW ROUTE:

Mike Yoder Bus 06- Clyde Goertzen, Scott Taggart, Sandy Weis, Middle of Block on Marshall between Douglas & Lincoln,

Corner of Clark & Fulton, Corner of Douglas & Fulton, Corner of Douglas & Fulton, Methodist Church, Middle of Block on Stockton between Fulton & Jackson, Middle of Block on Stockton between Jackson & Marshall, Middl eof Block on West St. between Marshall & Jackson, Jared Hoffschneider, Middle of Block on Jackson between West & Mitchell, Star Orlando, Jessica Morse, John Scott Goertzen.

WEST ROUTE: Michelle Holtzen Bus 96- Jay Dee Janzen, Mark Thieszen, Brian Baker, Jamie Oswald, Jared Goertzen, Jody Regier, Jerry Huebert, Gary Buller, Luke Peters, Justin Ott, Jay Huebert.

NORTH CENTRAL ROUTE: Jim Dyer Bus 02 - Derrick Regier, Jason Quiring, Lonnie Quiring, Matthew Epp, Paul Buller, Greg Boehr, Scott Onnen, Justin Goertzen, Andrae Franz, Mark Stamp, Phil Goertzen, Rick Hiebner, Richard Bell.

SOUTHEAST ROUTE: Roy Nunnenkamp Bus 00 - Brian Bergen, Melvin Lear, Jenny Paitz, Al Schaldecker, Scott Ulmer, Steve Hiebner, Rodney Friesen, Mark Kliewer, Genny Sterling, Scott Eaton, Brent Swartzendruber, Troy Hiebner, Rick Glinsmann.

NORTH ROUTE: Marcia Traudt Bus 07 - Bryan Driewer, Kent Allen, Lukus Monnier, Terry King, Roger Spencer, Boyd Stuhr, Craig Quiring.

KINDERGARTEN- TAKE HOME:

Route 1: Alex & Erik Nun, August Peters, Hudson Regier, Alli Boehr, Nicholas Thieszen, Kaylee Paitz, Siddalee Kliewer, Adilynn Duerksen, Jacob Buller.

Route 2: Lane Farrall, Ben Janzen, Nicholas Thieszen, Kaylee Goertzen, Naomi Onnen, Jack McCormick, Giselle Argueta, Westley Bell, Marisol Stamp



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ASBESTOS NOTIFICATION

The Environmental Protection Agency regulation requires that all patrons and employees of the Heartland Community Schools-Henderson/Bradshaw be notified as to the location of asbestos-containing materials in the school building.

Recent inspections conducted by ATC Environmental, Inc. of Omaha confirmed earlier inspections conducted in 1983 that there is pipe insulation containing asbestos particles in several locations in the school. These are located in the old gym, the stage, and several maintenance storage areas. Although the pipe insulation does contain asbestos particles, ATC Environmental Inc. found them to be properly encapsulated and therefore pose no threat to the students or employees of Heartland Community Schools. Management plans, as required by law, have been filed with the State Health Department and should the materials become damaged in any way, the proper action will be taken by school personnel to insure a safe environment for all students and employees. School Superintendent Norm Yoder and Maintenance Director Matt Quiring have received special training, as required by the EPA, to deal with any asbestos related incidents. If any employees have questions or observe any damage to any asbestos covered materials, they should contact the superintendent's office. A detailed diagram of existing asbestos locations in the school building may be obtained from the superintendent's office. A copy of the management plan is available for public inspection in the superintendent's office.

Heartland FBLA Members Win National Awards in Orlando

Orlando, Florida, is home to some of the nation's greatest theme parks—a place well-suited for over 8,000 future business leaders to Break Barriers.

Future Business Leaders of America, the largest and oldest student business organization in the world, held their National Leadership Conference at the Orlando Convention Center from June 26 to July 2. Tori Bittinger, Kimberly Goossen, Emily Huebert, Cody Brown, Sondra Buller, Ashley Quiring, Bailey Carr and Allison Braun along with adviser Kristy Most enjoyed the weeklong conference activities. The group stayed at the Hilton Orlando Hotel.

Ashely Quiring placed first in the nation in Accounting I. She received a cash award of \$1,000. This was Ashley's second appearance at a national conference. Last year she placed fifth in Word Processing I.

Bailey Carr placed fourth and Allison Braun placed tenth in the nation in Word Processing I.

These awards were part of a comprehensive competitive events program sponsored by FBLA-PBL. Individuals, state teams and local chapters were encouraged to compete in any of the nearly 60 difference events representing a wide range of activities and the business and leadership development focus of FBLA-PBL. The winners of these highly competitive and prestigious awards were selected from among FBLA-PBL's membership of over 250,000 students and advisers and represent some of the best and brightest of today's youth.

Also competing at Nationals was Tori Bittinger, Kimberly Goossen and Emily Huebert in Community Service Project, Tori Bittinger and Kimberly Goossen in Desktop Publishing, Cody Brown in Business Calculations and Sondra Buller in Accounting II. The state of Nebraska won 24 top ten awards.

The group enjoyed the following activities during the week: Disney World's Magic Kingdom, Epcot, Hollywood Studios and Animal Kingdom; Universal Studios Orlando and Islands of Adventure; and Wet 'n Wild Water Park.

REMINDER: All 7th grade and Kindergarten physicals must be completed before school starts. If your child is participating in sports, their athletic physicals must be completed and turned into the office before they can participate. HEARTLAND COMMUNITY SCHOOLS Henderson/Bradshaw Budget Amendment Hearing Monday, May 9, 2011 Conference Room 8:00 PM MINUTES

Members Present: Gary Braun, Debra Wilhelm, Paul Brune, Boyd Stuhr, Jr., Glenn Larson, and Kent Allen. Others Present: Supt. Norm Yoder, Principals Tim Carr, and Cindy Huebert. Faculty: Suzanne Ratzlaff.

I. Call to Order

President Brune called the Hearing to order at 8:00 p.m.

II. President Brune declared the hearing to be open, legal and properly advertised with all members having been informed of the nature of the meeting and having received related information. He also indicated the posting of the open meetings law at the front of the room.

III. Audience

There was no one present to speak to the topic of the hearing which was to amend the 2010-2011 budget by transferring \$1,000,000 from the budget reserve to the budget of expenditures. The amended budget notice and information had been published in the April 28th edition of the Henderson News.

IV. Adjournment President Brune adjourned the hearing at 8:01 p.m.

> HEARTLAND COMMUNITY SCHOOLS Henderson/Bradshaw Regular Board Meeting Monday, May 9, 2011 Conference Room 8:00 PM MINUTES

Members Present: Gary Braun, Debra Wilhelm, Paul Brune, Boyd Stuhr, Jr., Glenn Larson, and Kent Allen. Others Present: Supt. Norm Yoder, Principals Tim Carr, and Cindy Huebert. Faculty: Suzanne Ratzlaff and Royce Schweitzer. Patron: John Ruybalid

I. Call to Order President Brune called the meeting to order at 8:02 p.m.

II. President Brune declared the meeting to be open, legal and properly advertised with all members having been informed of the nature of the meeting and having received related information. He also indicated the posting of the open meetings law at the front of the room.

III. Approval of Agenda

Action 1: Motion by Braun, second by Wilhelm, to approve the agenda as revised. Motion Carried: 6-for; 0-against.

IV. Audience with Individuals and/or Committees

V. Consent Agenda

Action 2: Motion by Stuhr, second by Larson, to approve consent agenda which includes the minutes of the regular meeting of April 11, 2011, the general fund claims, and financial reports. Motion Carried: 6-for; 0-against.

VI. Administrative Reports

The board heard administrative reports on three sixth grade students qualifying for the Presidential Education Award, elementary field day planned for May 16, 4th grade book signing at the Epp barn on May 16, plans for the summer reading program *One World, Many Stories,* elementary teachers visited Milford to review a reading series, several teachers attended the NETA conference, FFA and FBLA state award winners, 8 FBLA students qualified for Naional Competition, College Awareness week, results of a staff survey on emergency awareness preparedness, SOCS training, student field trips, Larry Vancura was presented with the NSASSP Distinguished Service Award and a planned training for staff on students medical needs.

VII. Discussion with Neighboring Districts No further discussions have taken place with neighboring school districts.

VIII. Conference Affiliation The board continued to discuss information on possible future conference affiliation.

IX. Carpeting in the Theater

Action 3: Motion by Larson, second by Braun, to approve the carpet bid from Paint & Paper Palace to replace the carpet in the theater at a cost of \$11,951.88. Motion Carried: 6-for; 0-against.

Action 4: Motion by Braun, second by Larson, to approve air quality testing once carpet laying has been completed. Motion Carried: 6-for; 0-against.

X. Proposed Changes for the Student Handbook The principals reviewed proposed changes for their respective student handbooks.

XI. Cell Phone Use in School The board and administration reviewed the current cell phone policy for students.

XII. Budget Amendment for the Current 2010-2011 Budget

<u>Action 5:</u> Motion by Allen, second by Larson, to amend the 2010-2011 budget by transferring \$1,000,000 from the cash reserve fund of the 2010-2011 budget of expenditures for the purpose of being able to access the unused budget



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authority for the purpose of stabilizing the financial future of the district. Motion Carried: 6-for; 0-against.

XIII. Budget Projections for 2011-2012 Supt. Yoder briefly reviewed the state of the budget projections for 2011-2012.

XIV. Admission Prices for 2011-2012 <u>Action 6:</u> Motion by Braun, second by Stuhr, to keep the admission prices for 2011-2012 the same as they were for 2010-2011. Adults: \$4.00; Students: \$4.00. Motion Carried: 6-for; 0-against.

XV. School Lunch Prices for 2011-2012 <u>Action 7:</u> Motion by Larson, second by Wilhelm, to keep the School Lunch Prices for 2011-2012 the same as they were for 2010-2011. K-6 - \$2.50; 7-12 - \$2.60; Adults -\$3.10; and Visitors - \$3.50. Motion Carried: 6-for; 0-against.

XVI. Student Insurance for 2011-2012
 <u>Action 8</u>: Motion by Boyd, second by Braun, to continue current student catastrophic and accident insurance with Student Assurance.
 Motion Carried: 6-for; 0-against.

XVII. Policy Review The board reviewed Section B – School Board Operations in the Board Policy Manual.

XVIII. Personnel <u>Action 9:</u> Motion by Braun, second by Stuhr, to approve the contract for Lindsay Bartling for the Language Arts Position.

Motion Carried: 6-for; 0-against.

10:22 p.m.

Action 10: Motion by Wilhelm, second by Larson, to approve the extra duty assignment for Lindsay Bartling to direct the one act play, the all school play and to sponsor the National Honor Society. Motion Carried: 6-for; 0-against.

Action 11: Motion by Brune, second by Braun, to go into executive session at 9:16 p.m. to go into executive session to discuss a student personnel issue, support staff pay, administrative pay, and negotiations. Motion Carried: 6-for; 0-against. President Brune declared to exit the executive session at IXX. Adjournment President Braun adjourned the meeting at 10:26 p.m.

HEARLTAND COMMUNITY SCHOOLS

Henderson/Bradshaw Regular Board Meeting Tuesday, June 14, 2011 Conference Room 8:00 PM MINUTES

Members Present: Gary Braun, Debra Wilhelm, Paul Brune, Boyd Stuhr, Jr., and Glenn Larson. Absent: Kent Allen. Others Present: Supt. Norm Yoder, Principals Tim Carr, and Cindy Huebert. Faculty: Lynn Hall

I. Call to Order President Brune called the meeting to order at 8:02 p.m.

II. President Brune declared the meeting to be open, legal and properly advertised with all members having been informed of the nature of the meeting and having received related information. He also indicated the posting of the open meetings law at the front of the room.

III. Approval of Agenda
<u>Action 1:</u> Motion by Larson, second by Braun, to approve the agenda as revised.
Motion Carried: 5-for; 0-against; 1-absent (Allen).

Action 2: Motion by Braun, second by Stuhr, to excuse the absence of board member, Kent Allen. Motion Carried: 5-for; 0-against; 1-absent (Allen).

IV. Audience with Individuals and/or Committees No one was present to speak.

V. Consent Agenda

Action 3: Motion by Stuhr, second by Larson, to approve consent agenda which includes the minutes of the regular meeting of May 9, 2011, the budget amendment hearing of May 9, 2011, the general fund claims, QCPUF claims and financial reports.

Motion Carried: 5-for; 0-against; 1-absent (Allen).

Financial Investments Information was provided regarding the Nebraska Liquid Asset Fund.

IX. Administrative Reports

The board heard administrative reports related to current agenda items. X. Discussion with Neighboring Districts No further discussions have taken place with neighboring school districts. XI. Theater Carpet The board reviewed the selection of carpet for the theater. XII. Cafeteria Lighting. The board discussed the cost of changing the switching in the cafeteria lighting to save on energy costs. XIII. Conference Affiliation The board continued the discussion concerning conference affiliation. Athletic Requisitions for 2011-2012 XIV. Action 4: Motion by Braun, second by Wilhelm, to approve the athletic budget/requisitions as presented by Larry Vancura, Athletic Director. Motion Carried: 5-for; 0-against; 1-absent (Allen). XV. Student Handbook for 2011-2012 Action 5: Motion by Stuhr, second by Larson, to approve the student handbooks for 2011-2012 as revised. Motion Carried: 5-for; 0-against; 1-absent (Allen). Review Evaluation Procedures for 2011-2012 XVI. The board reviewed the evaluation procedures for the board self-evaluation, the superintendent, certified staff, and support staff for 2011-2012. XVII. Budget Projections for 2011-2012 Supt. Yoder reviewed current budget projections for 2011-2012 and the board discussed holding a budget work session in late July or early August. XVIII. Substitute Pay Rate for Certified Staff Action 6: Motion by Larson, second by Braun, to raise the substitute pay rate from \$96.00 to \$98.00 per day for 2011-2012. Motion Carried: 5-for; 0-against; 1-absent (Allen). XIX. Fund Raising Action 7: Motion by Braun, second by Stuhr, to approve school groups to raise funds by providing meals at the Henderson Farmers Market as approved by the administration. Motion Carried: 5-for; 0-against; 1-absent (Allen). XX. Tuition Costs for 2011-2012 Action 8: Motion by Larson, second by Wilhelm, to set the tuition rates for 2011-2012 at the cost per student rate as determined by the financial audit in September. Motion Carried: 5-for; 0-against; 1-absent (Allen).

XXI. Policy Review The board reviewed Section C – General School Administration in the board policy manual.

XXII. Personnel

Action 9: Motion by Stuhr, second by Larson, to approve the negotiations package with the H.E.A. which sets the base salary at \$32,720, and the BCBS insurance deductible at \$600.00 for the 2011-12 school year. This is a 3.3% in crease in the total package and includes moving the Long Term Disability insurance from the board paying to it being deducted from the certified staff salaries. Motion Carried: 5-for; 0-against; 1-absent (Allen).

Action 10: Motion by Wilhelm, second by Braun, to set the support staff salaries for 2011-12 school year as discussed.

Motion Carried: 5-for; 0-against; 1-absent (Allen).

Action 11: Motion by Larson, second by Stuhr, to go into executive session at 9:40 p.m. to review administrative salaries for 2011-12 school year.

Motion Carried: 5-for; 0-against; 1-absent (Allen). President Brune declared to exit the executive session at 9:58 p.m.

Action 12: Motion by Brune, second by Wilhelm, set administrative salaries for the 2011-12 school year as discussed. Motion Carried: 5-for; 0-against; 1-absent (Allen).

XXIII. Adjournment President Brune adjourned the meeting at 10:15 p.m.

Summer Immunization Clinics

Students entering <u>Kindergarten</u> and <u>7th grade</u> and (most) <u>College bound</u> students will need updated Vaccinations before entering school in the fall of 2012.

A \$12.00 donation per child is requested.

*New laws require each child have (2) doses of Varicella (chicken Pox) vaccine or documented proof of the disease.

Call 362-2566 to schedule an appointment!

Heartland Community Schools Henderson/Bradshaw 2011-2012 Suggested School Supply List

KINDERGARTEN

1 Large Book bag (easily zipped by child) Primary crayons (box of 8) Four #2 pencils, sharpened Standard size colored pencils (box of 16) Fiskar scissors Large Classic color markers (box of 12) <u>per semester</u> Large eraser Oversized paint shirt—labeled Small pencil box 4 <u>Jumbo glue sticks</u> Large box of Kleenex *<u>markers and colored pencils may need to be replaced at</u> <u>semester</u>

Please label each item with your child's name.



GRADE 1 Book bag Solid color 3 ring notebook with 2" spine-clear vinyl overview (Steever only) 8 - #2 pencils. sharpened Pencil top erasers 4 Vis-à-Vis overhead projector pens (per semester) Large eraser 6 Jumbo glue sticks (per semester) 3 solid color pocket folders 1 small box of crayons 1 package of notebook dividers with 8 tabs (Steever only) Small pencil box Large box of Kleenex (250+ count)Fiskar Scissors 1 box of sharpened colored pencils (per semester) Highlighter Water bottle with pop-up lid 1 box fine tip classic colored markers 1 box broad tip classic colored markers 1 bottle of Germ-X 1 large box of soda crackers 1 Oversized paint shirt (FOR ART)

Please label each item with your child's name.

GRADE 2

Book bag #2 pencils-no mechanical pencils Large Eraser Pencil Top Erasers 4 color chisel tip dry erase markers (keep in package) 2 jumbo glue stick Crayons (box of 24) 3 folders for loose papers Colored pencils – Box of 10-12 2 Large boxes of Kleenex Labeled P.E. Shirt Scissors (Fiskar brand if possible) Pencil box 1-4 oz Bottle White School Glue 1 box broad tip Classic Colored Markers (keep markers in original box) 1 Oversized paint shirt (FOR ART)

Please label each item with your child's name.

GRADE 3

#2 Pencils -- no mechanical pencils Large box of Kleenex Large Eraser and pencil top erasers Sharpened colored pencils 1 box of fine tip Classic Colored Markers 1 box of broad tip Classic Colored Markers 2 Jumbo glue sticks Labeled P.E. shirt and shoes Scissors Book bag 4 spiral college ruled notebooks 3X5 Spiral Memo Notebook Small pencil box (optional) 2 boxes of soda crackers 2 pkg of 4 Dry Erase Markers (medium point) 1 Oversized paint shirt (FOR ART)

NO LARGE 3-RING NOTEBOOKS OR TRAPPER KEEPERS

Please label each item with your child's name.

Heartland Community Schools Henderson/Bradshaw 2011-2012 Suggested School Supply List

GRADE 4

Pencils & erasers Large box of Kleenex Small pencil box (optional) Markers - small box Crayons - small box 4 spiral college ruled notebooks 4 double pocket folders - various colors except red, blue, green or yellow 1 yellow double pocket folder 1 red double pocket folder 1 blue double pocket folder 1 green double pocket folder 2 pkgs of 4 dry erase markers Labeled PE shoes, shirt, deodorant 1 large Glue Stick Ruler Scissors - optional 1 box of soda crackers 1 Oversized paint shirt (FOR ART)

NO MECHANICAL PENCILS

Please label each item with your child's name.

GRADE 5

Pencils & erasers 1 Glue stick (optional) 2 red pens 2 box of colored pencils Scissors (optional) Markers 1 folders with inside pockets 1 Large box of Kleenex Labeled P.E. Shoes, shirt & deodorant 2 Highlighters Crayons Calculator (optional) 2 Spiral Notebooks - 8 1/2 x 11 1 Spiral Notebook (music) 1 package of 4 Expo Dry Erase markers 1 Oversized paint shirt (FOR ART)

Please label each item with your child's name.

GRADE 6

Pencils 6 double pocket folders 1 box colored pencils - optional 1 Highlighters 1 package 3X5 cards 3 red pens Large box of Kleenex 7 spiral notebooks 3 ring binder (optional to put folders in) 1 glue stick Calculator Scissors Labeled P.E. Shoes, shirt & deodorant 4 Expo Dry Erase Markers 1 Dry Erase Eraser ! Black Sharpie 1 Oversized paint shirt (FOR ART)

Please label each item with your child's name.



JUNIOR HIGH SUGGESTED SUPPLY LIST

Pencils Pens (blue or black please) Red pens (2) Markers (1 set) Highlighters Sketch book for art 4 x 6 Lined Index cards Box of Kleenex Scientific Calculator (will <u>not</u> be provided) Stop Watch (optional) Pocket folder for each class (7) 3 Composition Books for Science, Math & English Paper/Notebook for each class (at least one spiral for current events)

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Lunch Menu	Mon	Tue	Wed	Thu	Fri	Sat
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Mon: Tues: Wed: Thurs: Fri:	<i>8</i> Fall practice begins for Football and Girls Golf Board Work Session 8:00 pm	<i>g</i> 9th Grade Orientation 7:30 pm Youth Volleyba	tation 10 11 7th & 8th Grade Orientation 7:30 Volleyball Camp - Grades 4-8 8:00 am - 11:30 am	11 7th & 8th Grade Orientation 7:30 pm 0 am - 11:30 am	12	13
Mon: Tues: Wed: Thurs: Hamburgers Fri: French Dip Sand- wiches	<i>15</i> Teacher In-Service Fall Practice for VB begins Bd/Staff Supper 6:30pm Bd of Ed Mtg 8:00 pm	16 Teacher In-Service 1st Grade Open House 6:30-7:30 pm	17 First Day of School Dismiss at 11:40 am	18	19	20
Mon: Salisbury Steak Tues: Nacho Supreme Wed: Chicken Patty Thurs: Max Cheese Stix Fri: Sloppy Joes	22 NHS mtg 7:00 pm	23	24	25 Girls Golf Superior Invite @ Superior 9:00am	26 VB/FB Sports Drink Scrimmage 5:00/7:00 pm	27
Mon: Chicken Fajitas Tues: Grilled Cheese Sand. Wed: Ham Dinner Thurs: Chicken Strips Fri: Mr. Rib Sandwich	29 FFA/FBLA mtg 7:00 pm	30 Girls Golf Triangular @ Grand Island 4:00 pm Elementary Open House 6:00-7:30 pm	<i>31</i> Area Board In-Service @ York 5:00 pm Budget Hearing and Special Bd. Mtg 8:30pm			

September 2011

Lunch Menu	Mon	Tue	Wed	Thu	Fri	Sat
Mon: Chicken Fajilas Tues: Grilled Cheese Sand. Wed: Ham Dinner Thurs: Chicken Strips Fri: Mr. Rib Sandwich			5	l VB Sandy Creek/Wilber/ Heartland @ Wilber 6:00/7:00/8:00 pm	 2 Girls Golf Tri-County Invite @ Beatrice 9:00am VB BDS @ Shickley 4:15/5:00 pm FB @ Bruning Davenport 7:00 pm 	unty 3 00am / mport FFA State Fair @ G.I.
Mon: NO SCHOOL Tues: Tater Tot Casserole Wed: Corn Dogs Thurs: Biscuits & Gravy Fri: Enchiladas	5 NO SCHOOL	6 Girls Golf Dual @ Fullerton 4:00pm VB @ Friend 5:30/6:30/7:30 pm	2	<i>8</i> VB Thayer Central @ (H) 5:30/6:30/7:30 pm Girls Golf St. Cecilia Invite @ Hastings 9:00 am	g FB Deshler @ (H) 7:00 pm	10 VB Tourney @ Kearney Catholic TBA Yorkfest Parade ACT Test Date
Mon: Cold Sandwiches Tues: Pizza Wed: French Toast Sticks Thurs: Steak Fingers Fri: BBQ Pork	12 Res. FB @ Osceola 4:30 JH FB @ Osceola 4:30 pm JH VB Sandy Creek @ (H) 4:00 pm Girls Golf @ Fairbury 4:00 pm NHS Mtg @ 7:00 pm Bd of Ed Mtg 8:00 pm	13 VB Fillmore Central @ Geneva 5:30/6:30/7:30 pm Girls Golf Triangular @ Friend 3:00 pm	14 Husker Harvest days	<i>I5</i> JH VB @ Sutton 4:30 pm	<i>I</i> δ FB @ Shelton 7:00 pm	17 Applejack Festival Parade @ Nebraska City
Mon: Ham & Noodles Tues: Sloppy Joes Wed: Country Fried Steak Thurs: Spaghetti Fri:Taco Salad	 I 9 JH FB Heartland Lutheran @ (H) 5:00 pm Res FB Friend @ (H) 6:30 JH VB Fillmore Central @ (H) 4:30 pm 9th Grade VB @ Seward 5:30/6:30 	 20 2 hr Late Start - Teacher In-Service Girls Golf Scramble @ Gibbon 10:00 am VB Hampton @ (H) 6:00/7:00 pm 	21	22 VB Harvard @ (H) 6:00/7:00 pm FFA Safety Day	23 FB Kenesaw @ (H) 7:00 pm	24 VB Southern Tourney @ Wymore TBA
Mon: Sausage/Egg/Cheese Biscuit Tues: Chicken Nuggets Wed:Sloppy Joes Thurs: Hot Dogs Fri: Hamburgers	26 JH FB @ Giltner 4:30 pm Res FB @ Giltner 6:30 pm	 27 VB Tourney @ Hast- ings St. Cecilia TBA Girls Golf Quad @ Adams 4:00 pm FBLA Fall Leadership Conf. @ Kearney 	28	29 VB Tourney @ Hastings St. Cecilia TBA JH VB @ Fullerton 4:30 pm	<i>30</i> FB NE Christian @ (H) 7:00 pm	

AUGUST

- 15 Teacher Inservice/Workday 16 Teacher Inservice/Workday
- 17 First Day Of School Dismiss 11:40AM

SEPTEMBER

- 5 Labor Day (No School)
- 20 Inservice (Two Hour Late Start)

OCTOBER

- 4 Inservice (Dismiss at 11:40AM) 14 End Of 1st Nine Weeks (42 Days) K-12 Parent-Teacher Conferences 4:30-8:30pm K-12 Parent-Teacher Conferences 4:30-8:30pm
- 28 No School in Lieu of Parent/Teacher Conferences

NOVEMBER

- 8 Inservice (Two hour late start)
- 23 1:30PM Dismissal (Thanksgiving VA)
- 24 Thanksgiving Vacation (No School)
- 25 Thanksgiving Vacation (No School)

DECEMBER

- 21 1:30PM Dismissal (Christmas Vacation) End Of 2nd Quarter (45 Days) End Of 1st Semester (87 Days)
- 22 Christmas Vacation (December 22-January 3)
- 23-27 NSAA moratorium (no gyms open)

JANUARY

- Teacher Workday (No School)
- 4 Begin Second Semester
- 18 Inservice (Two Hour Late Start)

FEBRUARY

- 2 Inservice (Dismiss at 11:40AM)
- 22 Inservice (Two Hour Late Start)

MARCH

- 2 Spring Vacation (No School)
- 8 End Of 3rd Nine Weeks (46 Days)
- 9 Spring Vacation (No School)
- 19 K-12 Parent/Teacher Conferences 4:30-8:30pm
- 22 K-12 Parent/Teacher Conferences 4:30-8:30pm 23 No School in Lieu of Parent/Teacher
- Conferences

APRIL

- 6 Good Friday (No School)
- 9 Easter Vacation (No School)
- 18 Inservice (Two Hour Early Dismissal)

MAY

- 13 2:30PM Commencement
- 18 Dismiss at 11:30 am End of School Year (180 Days) End of 2nd Semester (93 Days) End of 4th Quarter (47 Days)
- 21 Teacher Workday (Total Contract Days-185)



2011-2012

School Year Calendar

Heartland Community Schools-Henderson/Bradshaw

August	September	October	
August SMTWTFS	SMTWTFS	SMTWTFS	
1 2 3 4 5 6 7 8 9 10 11 12 13	1 2 3 4 5 6 7 8 9 10	2 3 4 5 6 7 8	
7 <u>8 9</u> 10 11 12 13 14 <u>15 16 17</u> 18 19 20	11 12 13 14 15 16 17	9 10 11 12 13 <u>14</u> 15	
21 22 23 24 25 26 27 28 29 30 31	18 19 20 21 22 23 24 25 26 27 28 29 30	16 17 18 19 20 21 22 23 24 25 26 27 28 29	
20 29 50 51		30 31	
Neverthere	December	January	
November SMTWTFS	SMTWTFS	SMTWTFS	
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13 14 15 16 17 18 19	11 12 13 14 15 16 17	15 16 17 18 19 20 21	
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February SMTW <u>T</u> FS	March SMTWTF, S	April SMTWTFS	
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19 20 21 22 23 24 25 18 27 20 21 27 23 24 25 26 27 28 26 27 28 29 25 26 27 28 29 30 31 29 30			
20 27 28 29	23 20 27 28 29 30 31	25 50	
May SMTWTFS			
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13 14 15 16 17 18 19			
20 21 22 23 24 25 26 27 28 29 30 31	F		
		A MARY COMPANY	
A			
 △ 2 Hour Late Start ▽ 2 Hour Early Dismissal 			
 2 Hour Early Dismissal In-service Day—No School 			
Parent/Teacher Conferences – (Fall to be determined)			
Vacation Day (No School)			
No School In Lieu Of Parent/Teacher Conferences			
Teacher Workday (No School)			
11:40AM Dismissal—No Lunch Served			
Beginning/End of Semester / End of 9 Weeks			
Heartland Community Schools—Henderson/Bradshaw			
1501 Front Street	100000 10000 100000 100000 100000 100000 1000000	1: nyoder@esu6.org	
Henderson, NE 68		e: 402-723-4434	
	Fax:	402-723-4431	

Website: www.heartlandschools.org School Closing Information: 723-4421 Heartland Community Schools 1501 Front Street Henderson, NE 68371 www.heartlandschools.org Non-Profit Organization U.S. Postage PAID Permit 26 Henderson, NE 68371

ECRWSS POSTAL CUSTOMER

IMPORTANT DATES TO REMEMBER

August 9th - 9th Grade Open House7:30 pm

August 11th - Junior High Open House 7:30 pm

August 15th – Teacher In-Service Board and Staff Supper @ 6:30 pm

August 15th - Board of Education Meeting 8:00 pm

August 16th - Teacher In-Service

August 16th - 1st Grade Open House 6:30-7:30 pm

August 17th - First Day of School Dismiss @ 11:40pm

August 26th - Volleyball/Football Fall Scrimmage 5:00/7:00 pm

August 30th - Elementary Open House 6:00 - 7:30 pm

September 5th - No School, Labor Day

September 10th - Yorkfest Parade

September 12th - Board of Education Meeting 8:00 pm

September 17th - Applejack Festival Parade

September 20th - Teacher In-Service 2 hour late start