



# THE HUSKIES LEADER

**Aug / Sept 2019**

Heartland Community School News



## *We Are Heartland!*

Summer has flown by and we are putting the final touches on readying everything for another year with students. As much as we may anticipate the break, we all look forward to getting back to our passion. The key to success for children is a challenging and supportive environment, at school and at home. If they see all of us working together in a cooperative manner, they will thrive when it comes to learning. Please, let us know how we can help as we look forward to working with all of you!

We have a few new staff members to welcome this year:

**Ashlee Rowen** - As a student teacher, we knew her as Ms. Ivey, but now we welcome Mrs. Rowen to our team. She will be teaching language arts for us this school year.

**Christa Janzen** - Mrs. Janzen will be joining us as our new art teacher. She has substituted with us for a couple of years and taught art in Indiana prior to moving to Nebraska. After some time off for her young children, she is ready to get back into the school setting.

**Tammy Ott** - Mrs. Ott brings her experience and energy to the front office this year! She has worked as an administrative assistant at a local church and has been very active in the school and community for many years.

Be sure to make all of our new staff feel welcome and we hope to see you at school in the very near future!

### **OUR MISSION**

**Heartland Community Schools - Henderson/Bradshaw strives to provide challenging educational opportunities for ALL students to reach their highest level of excellence.**

### **IMPORTANT DATES**

#### **August 8**

6:00pm 7th Grade & New Student Orientation  
7:00pm Sports Information meeting in the Theater

#### **August 8-9**

7-12th Grade computer distribution

#### **August 12 & 13**

Professional Development

#### **August 12**

8:00pm School Board Meeting

#### **August 13**

6:30pm Back to School Night  
Preschool Orientation

#### **August 14**

First Day of School-Ddismiss @ 11:40am

#### **September 2**

NO SCHOOL - Labor Day

#### **September 3**

NO SCHOOL Professional Development Day

#### **September 7**

Yorkfest

#### **September 9**

8:00pm School Board Meeting

#### **September 30**

Parent/Teacher Conferences

## ADMINISTRATION & SUPPORT STAFF



**BRAD  
BEST**  
Superintendent

bbest@heartlandschools.net



**TIM  
CARR**  
Secondary Principal

tcarr@heartlandschools.net



**DANA  
REINKE**  
Elementary Principal

dreinke@heartlandschools.net



**CHARLOTTE  
GREENWALL**  
Business Manager

cgreenwall@heartlandschools.net

**Non-Discrimination Policy**  
The school district does not discriminate on the basis of race, color, national origin, sex, marital status, age, or handicap in admission or access to or treatment of employment, in its program and activities. If any patron or employee feels they have been discriminated against by any school employee, please contact:

Superintendent - Brad Best  
High School Principal - Tim Carr  
Elementary Principal - Dana Reinke



**TAMMY  
OTT**  
Superintendent's  
Administrative Assistant

tott@heartlandschools.net



**JESSICA  
TESSMAN**  
Secondary Administrative  
Assistant

jtessman@heartlandschools.net

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402.723.4434



[www.heartlandschools.org](http://www.heartlandschools.org)



Heartland Community Schools  
Henderson/Bradshaw



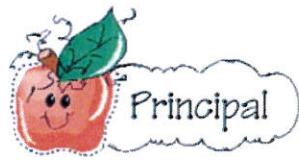
@hcsdogpound

### REMINDER ABOUT SCHOOL PHYSICALS

All Kindergarten and 7th grade physicals must be completed before school starts. If your child is participating in sports in grades 8-12, their athletic physicals must be completed and turned into the office before they can participate.

Physicals can be scheduled at Henderson Health Care between 8 a.m. and 5 p.m. Monday through Friday. Payment is required at the time of service and unless a parent accompanies, a written or verbal consent must be provided.

Physical forms are available in the high school office, at Henderson Health Care, or on the school web page [www.heartlandschools.org](http://www.heartlandschools.org) under the "For Students" tab.



Dear Heartland Families,

I hope you are enjoying the remaining weeks of your summer break. It is with pleasure that I welcome you to the 2019-2020 school year. The staff has been working hard preparing and we are all excited to kick off the year together. Our theme is "Be The Difference" and challenges each of us to find ways to go above and beyond everyday!

Our first day of school for K-12 is Wednesday, August 14 with an 11:40 a.m. dismissal. Back to School Night will be Tuesday, August 13, beginning at 6:30 p.m. in the Old Gym. This is for all PK-6th grade students and their parents/guardians. Preschool orientation will be that evening. Ms. Dot will be sending information in regards to Preschool Orientation. After our opening in the gym, K-6th grade students and their parents/guardians will be able to tour their respective classrooms and meet their teachers. You will receive several forms this evening as well as on the first day of school. Many of these forms will require a signature. Please be sure to return these to the school as soon as possible. We hope to see you at Back to School Night as we kick off our year together.

Throughout the year, you are encouraged to become involved in the happenings throughout the school. It takes each of us working together to have success! Communication will be an important key. Please feel free to contact me at any time to share celebrations, questions or concerns.

Thank you for your continued commitment to your child's education and dedication to Heartland Community Schools!

See you soon!

Mrs. Dana Reinke  
Elementary Principal  
#bethedifference

# Welcome Back!



### Breakfast/Lunch Prices for 2019-20

Lunch prices have been set for the 2019-20 school year. Lunch prices for students in grades K-6 are \$2.75, 7-12 lunch \$2.90, employee lunch \$3.50, guest lunch \$4.00. Students who qualify for reduced price meals will pay \$0.40.

Breakfast prices are \$1.65 for students and \$1.90 for adults. Students who qualify for the reduced price meals will pay \$0.30. The milk price is \$0.40. Kindergarten students will have their afternoon milk charges included in their lunch accounts. This amount is entered on your child's lunch account every two weeks. **We ask that all families keep their lunch accounts with a positive balance.**

### ANNUAL NOTICE TO PARENTS: Right to Request Teacher Qualifications

Our district receives federal funds for Title 1 programs. You have the right to request information regarding the professional qualifications of your child's classroom teacher(s). If you request this information, the district or school will provide you with the following as soon as possible:

- If the teacher has met state licensing requirements for the grade level and subject in which the teacher is providing instructions;
- If the teacher is teaching under an emergency status for which state licensing requirements have been waived;
- The type of college degree major the teacher has and the field of discipline for any graduate degree or certificate; and
- If your child is receiving Title 1 services from paraprofessionals and, if so, his/her qualifications. If you would like to request this information, please contact your child's school.

## HIGH SCHOOL NEWS

### 7-12th Grade Parents and Students,

We are looking forward to the new school year! We will begin school at 8:15 a.m. for a half-day on Wednesday, August 14, and will dismiss at 11:40 a.m.

I will be in the school office for any schedule changes on weekdays August 5-9 from 8:00 a.m. until 4:00 p.m. Parents, this is an excellent opportunity to come in with your son/daughter to discuss their schedule and education plan. Once again, if you have any schedule changes or an incomplete schedule, please make changes during the office hours listed. A copy of the 2019-2020 teachers' schedule can be viewed at: <https://tinyurl.com/y3eeud96>.

**ORIENTATION:** We invite all 7th grade students, NEW students grades 8-12, and their parents, as well as any other students, to the theater for the 2019-2020 school year orientation on August 8, at 6:00 p.m.

**SPORTS INFORMATION MEETING:** If your student in grades 7-12 will participate in a sport this year, a parent/guardian needs to attend this meeting required by the state of Nebraska as part of the Concussion Awareness Act on Thursday, August 8 at 7:00 p.m. in the theater.

**COMPUTER DISTRIBUTION:** If you would like your child to take their computer home during the school year, computers will be distributed for students in grades 7-12 August 8-9 from 9:00 a.m. - 6:00 p.m. Again, accounts need to be up to date and you will need to pay \$30 for insurance. Parents and students need to read the Laptop Policy and Procedures handbook and sign the user agreement form, [goo.gl/YNJ2J7](http://goo.gl/YNJ2J7). (To print the signature pages only, use this link: <https://goo.gl/rvi9RZ>)

**New!**

### ADMISSION PRICES

#### Admission Prices

Students K-12	\$5.00
Adults	\$6.00
Seniors (65+)	\$2.00
Jr. High events	\$2.00

#### Yearly Passes

\$180.00 per family
\$75.00 single adult
\$50.00 per student

\* \$20 limit per family per event excluding conference and district events.



### All Sports Information Meeting

Thursday, August 8 @ 7:00 pm in the theater

This is a mandatory meeting if your student is planning on participating in sports.

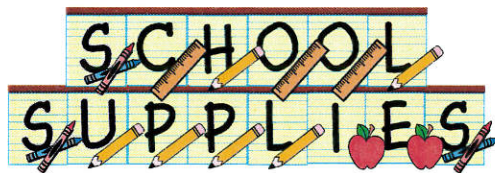
**Parents of Juniors and Seniors** To receive information about college planning & scholarships, please make sure you have completed the following:

- 1) Send Mrs. Koehler an email requesting to join the Class of 2020 or 2021 group list if you are not already receiving messages from her group list. She will add your email to the group and you will receive lots of information pertinent to your child's current year in school.
- 2) Join Mrs. Koehler's Remind.com Class of 2020 or 2021 reminder list. You will receive text message reminders about deadlines, etc.

For the Class of 2020 list: To receive push notifications on your smartphone, open your web browser and go to the following link: [rmd.at/997f88bd](http://rmd.at/997f88bd). Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.

For the Class of 2021 list: To receive push notifications on your smartphone, open your web browser and go to the following link: [rmd.at/997f88bd9](http://rmd.at/997f88bd9). Follow the instructions to sign up for Remind. You'll be prompted to download the mobile app.

- 3) If you are on Twitter or Facebook, like or follow EducationQuest, Heartland Schools, ACTStudent, John Baylor Test Prep, and the colleges of your choice.

**KINDERGARTEN – Sherry Thiesen**

- 1 Large Book Bag (easily zipped by child)
- 4 #2 pencils, **sharpened**
- 2 Dry erase markers
- Fiskar scissors
- Standard size colored pencils (box of 12)
- Fat classic color markers (box of 10)
- 4 Jumbo glue sticks
- 2 Large boxes of Kleenex (250 count)
- 3 Ring binder, 1”wide (white with clear sleeve cover)
- 1 Zippered pencil pouch (fits in a binder)
- 1 Metal ring for word cards
- Oversized paint shirt – labeled (FOR ART)
- 1 Wide-ruled composition journal
- 1 Large container of Clorox wipes
- \*Markers and colored pencils will need to be replaced at semester.

**\*PLEASE LABEL EACH ITEM WITH CHILD’S NAME**

**GRADE 1 – Katie Waegli**

- Book bag
- 8 #2 plain pencils. Sharpened **shared**
- 2 Large erasers and pencil top erasers
- 4 Colored fine tip expo dry erase markers
- 1 Jumbo glue stick - **shared**
- Pencil box (labeled)
- 1 Small box of crayons-24 or less
- 1 Durable **PLASTIC** pocket folder with holes
- 1 Box of sharpened colored pencils
- 1 Box classic colored markers
- 1 Over-sized paint shirt (FOR ART)-**Labeled**
- 1 Container of Clorox wipes
- 1 Set ear buds for mini Ipad-**Labeled**
- 1 – 3 Ring binder – 1” wide (White w/Clear Sleeve)
- 1 – 3 Ring binder – 1” wide (any color)
- 3 Tab dividers
- 1 Wide Ruled Notebook
- Please do not label items unless indicated. The class will share supplies.**

**GRADE 2 – Kasey Blase**

- 1 Large book bag
- Large Eraser
- 3 Jumbo glue sticks
- 1 Bottle of glue
- Crayons
- Colored pencils
- 1 Large box Kleenex (250 + count)
- Pencil Box
- Thick washable markers
- 3 Ring binder, 1 inch wide (white with a clear sleeve)
- 1 Pkg 8 Tab Dividers
- Composition notebook

- 2 – 2 pocket folders
- 5 #2 pencils
- 1 Container Clorox wipes
- 1 Set of ear buds-**labeled**
- Oversized paint shirt-**labeled**
- \*PLEASE LABEL EACH ITEM WITH CHILD’S NAME**

**GRADE 3 – Michelle Naber**

- Book Bag
- Pencils (Regular or Mechanical)
- Large eraser and Pencil top erasers
- 1 Package of 4 dry erase markers (**fine tipped**)
- 1 Dry erase eraser
- Sharpened colored pencils
- 1 Box of fine tip classic colored markers
- 1 Box of broad tip classic colored markers
- 1 Jumbo glue stick
- 1 Fiskar scissors
- 2 Composition notebooks
- 1 Container Clorox wipes
- 1 Large box of Kleenex (250+ count)
- 1 Set of ear buds for iPads
- 1 Red double pocket folder
- 1 - 3 Ring binder 1” wide
- 1 Oversized paint shirt (**FOR ART**)

**GRADE 4 – KIM HIEBNER**

- Pencils (Regular or Mechanical, mark with your initials)
- Erasers (pencil top or large)
- 2 Large boxes of Kleenex (250+ count, shared with the class)
- Markers
- Crayons
- Colored pencils
- Dry erase markers (do not bring spray please)
- Sock or Eraser for Dry Erase Markers
- 2 Jumbo glue sticks
- Highlighters
- Scissors
- 4 Composition notebooks – no spirals please
- 1 Container of wipes to be shared with the class
- Oversized paint shirt – (**FOR ART**)
- Ear buds or head phones – nothing fancy is needed
- \*PLEASE LABEL EACH ITEM WITH CHILD’S NAME**

**GRADE 5 & 6 – Tara Maltzberger/Micah Sundberg/  
Christa Gergen/Greg Veerhusen**

- Pencils
- 1 Glue stick
- 2 Red pens
- 1 Box of colored pencils or crayons
- Markers
- 1 Sharpie (black. fine or extra fine point)
- 4 Highlighters – different colors
- 4 Expo dry erase markers and eraser

**Scissors**

- 1 Package of 3x5 index cards
- 6 - **3 Hole punch double pocket folders (no brads)**
- 1 - 3 Ring binder
- 1 Pack of lined loose leaf paper
- 4 Composition notebooks
- 3 Large boxes of Kleenex
- Deodorant
- 1 Oversized paint shirt (**FOR ART**)
- 1 Set of ear buds/headphones

**Please label each item with your child's name.**

**JUNIOR HIGH SUGGESTED SUPPLY LIST**

- Pencils - all math work done in pencil
- Pens (blue or black please)
- Red pens (2)
- Markers (1 set)
- Highlighters
- 1 Box of colored pencils
- Sketch book and a folder for art
- 4 x 6 Lined Index cards
- 2 Boxes of Kleenex
- Scientific Calculator (**will not be provided**)
- Stop Watch (optional)
- Pocket folder for each class (7)
- 1 Composition Book for Science
- 3 Ring binder (1.5") with dividers - 7<sup>th</sup> grade Geography
- Paper/Notebook for each class (at least one spiral for current events)
- 3 Ring binder (1.5") with dividers for all Math Classes
- Loose-leaf notebook paper for Math-go in binder
- 3 Ring Binder w/dividers for English
- 1 Container of Clorox wipes

**\*HEAVY DUTY WORKS BEST FOR 3-RING BINDERS**

**PRE-CALCULUS, CALCULUS & STATISTICS**

- 3 Ring binder (**1 ½" Heavy duty is best**)
- 3 Ring divider tabs (5+ subjects)
- Pencils
- Colored pencils or colored pens
- Loose-leaf notebook paper
- 1 Subject spiral notebook
- Calculator-TI-83/84 Graphing for Pre-Calculus, & Statistics
- Book Cover

**GEOMETRY, MATH STANDARDS, ALGEBRA I & II**

- 3-Ring binder (**1 ½ " Heavy duty is best**)
- 3-Ring divider tabs (5+ subjects)
- Pencils
- Colored pencils or colored pens
- Loose-leaf notebook paper
- Calculator-TI-30
- Book Cover

## HEARTLAND COMMUNITY SCHOOL NEWS

**9<sup>th</sup> Science**

- 3 Ring binder with paper
- Scientific Calculator

**All AG Classes (Including Welding and Projects)**

- Notebook
- Pocket folder
- Pens/Pencils
- 3 Ring binder w/tabs
- Box of Kleenex

**English I, II, III, IV, 9, 10, 11 & 12**

- Notebook paper
- Pencils
- Pens
- Highlighters
- Folder
- Book Cover
- Index cards
- Box of Kleenex

**Speech**

- Notebook paper
- Pencils
- Pens
- Highlighters
- Folder
- Index Cards

**Physical Science, Biology, Chemistry & Physics**

- Notebook for taking notes
- 3 Ring binder
- Scientific Calculator that can make calculations in scientific notation

**Introduction to Business**

- Black and Red pens
- Calculator
- Folder or 3 Ring binder
- Book cover
- Box of Kleenex

**Personal Finance, Economics, Marketing, Business Law, Principles of IT**

- Black pens
- Folder or 3 Ring binder
- Book cover
- Box of Kleenex

**Computer Applications**

- Folder



# Back to School

## Heartland Community Schools August 2019

5	6	7	8	9	2
12	13	14	15	16	
19	20	21	22	23	
26	27	28	29	30	

All grains are whole grain rich.

Fresh Fruit and vegetable bar offered daily with lunch.

A variety of fruit and juice is offered daily with breakfast.

A variety of low-fat and fat-free milk is offered daily with breakfast and lunch.

Menu is subject to change without notice.

All beef is donated and locally raised.





# September 2019



<p>2</p> <p><b>NO SCHOOL</b></p>	<p><b>NO SCHOOL</b></p>	<p>4</p> <p><b>Chocolate Chip French Toast</b></p> <p>Pork Tenderloin Mashed Potatoes Gravy Dinner Roll</p>	<p>5</p> <p><b>Breakfast Pizza</b></p> <p>Mini Corndogs Baked Beans Steamed Broccoli</p>	<p>6</p> <p><b>Mini Pancakes</b></p> <p>Chicken Alfredo Steamed Broccoli Dinner Roll</p>	<p>All grains are whole grain rich.</p> <p>Fresh Fruit and vegetable bar offered daily with lunch.</p> <p>A variety of fruit and juice is offered daily with breakfast.</p> <p>A variety of low-fat and fat-free milk is offered daily with breakfast and lunch.</p> <p>Menu is subject to change without notice.</p> <p>All beef is donated and locally raised.</p>
<p>9</p> <p><b>Tornado</b></p> <p>Chicken Strips French Fries Slushies</p>	<p>10</p> <p><b>Waffles</b></p> <p>Deli Sandwich Chips Cookies</p>	<p>11</p> <p><b>Cherry Frudel</b></p> <p>BBQ Meatballs Muffin Honey Glazed Carrots</p>	<p>12</p> <p><b>Egg &amp; Biscuit</b></p> <p>Grilled Cheese Tomato Soup Tri Tater</p>	<p>13</p> <p><b>Pancake Wrap</b></p> <p>Chicken Fajitas Green Beans Long John</p>	
<p>16</p> <p><b>Breakfast Pizza</b></p> <p>Taco Salad Steamed Corn Mini Donuts</p>	<p>17</p> <p><b>Chocolate Chip French Toast</b></p> <p>Popcorn Chicken Scalloped Potatoes Steamed Peas</p>	<p>18</p> <p><b>Cinnamon Roll</b></p> <p>Chicken Fried Steak Mashed Potatoes Gravy Dinner Roll</p>	<p>19</p> <p><b>Sausage &amp; Biscuit</b></p> <p>Enchilada Green Beans Muffin</p>	<p>20</p> <p><b>Mini Pancakes</b></p> <p>Spaghetti Garlic Bread Green Beans</p>	
<p>23</p> <p><b>Tornado</b></p> <p>Chicken Patty Sandwich French Fries Steamed Peas</p>	<p>24</p> <p><b>Waffles</b></p> <p>Hotdog Baked Beans Steamed Broccoli</p>	<p>25</p> <p><b>Egg &amp; Cheese Biscuit</b></p> <p>Tater Tot Casserole Green Beans Dinner Roll</p>	<p>26</p> <p><b>Pancake Wrap</b></p> <p>Sweet &amp; Sour Chicken Steamed Broccoli Brown Rice</p>	<p>27</p> <p><b>Apple Frudel</b></p> <p>Sloppy Joe French Fries Slushies</p>	
<p>30</p> <p><b>Chicken &amp; Biscuit</b></p> <p>Pizza Steamed Corn Slushies</p>					







# September 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 FFA Pick entries up from state fair	2 Labor Day No School	3 No School - Teacher/Professional Development 4:00 PM Golf: Girls Varsity vs. Exeter-Milligan (Away)	4	5 9:00 AM Golf: Girls Varsity vs. Grand Island Central Catholic, Adams Central City, Columbus, Seward, Dorr, Tumbull, Fullerton, Gibbon, Kearney Catholic, Minden Public Schools, Shelby-Rising City (Away) 5:00 PM Volleyball: Girls Varsity vs. Sandy Creek Junior/Senior, Wilber-Clatonia (Home)	6 7:00 PM Football: Boys Varsity vs. Weeping Water (Home)	7 Yorkfest
8 Ashura 12:30 PM FBLA Officer Meeting at Lunch 4:30 PM Volleyball: Girls JH vs. Fillmore Central Middle School (Home) 6:30 PM FBLA Magazine Sales 8:00 PM School Board Meeting	9 4:00 PM Golf: Girls Varsity vs. Fullerton Public Schools (Away) 5:00 PM Volleyball: Girls Reserve vs. Seward (Away) 6:00 PM Volleyball: Girls JV vs. Seward (Away)	10 FFA Husker Harvest Days	11	12 10:00 AM Golf: Girls Varsity vs. Exeter-Milligan, Fullerton Public Schools, Tri County (Home) 5:00 PM Volleyball: Girls Reserve vs. Thayer Central Community School (Home) 6:00 PM Volleyball: Girls JV vs. Thayer Central Community School (Home) 7:00 PM Volleyball: Girls Varsity vs. Thayer Central Community School (Home)	13 ACT Test	14
15 FBLA Meeting at Lunch 9:00 AM Golf: Girls Varsity vs. Fairbury, Beatrice, Crete, HTRS, Syracuse, Tri County (Away) 11:30 AM Volleyball: Girls JH vs. Sandy Creek Junior/Senior (Home) 4:30 PM Football: Boys JH vs. High Plains Community (Away) 6:30 PM Football: Boys JV vs. High Plains Community (Away)	16 5:00 PM Volleyball: Girls Reserve vs. Seward (Away) 6:00 PM Volleyball: Girls JV vs. Seward (Away)	17 3:00 PM Golf: Girls Varsity vs. Aurora, Exeter-Milligan (Home) 6:00 PM Volleyball: Girls JV vs. Fillmore Central (Away) 7:00 PM Volleyball: Girls Varsity vs. Fillmore Central (Away)	18	19 4:00 PM Volleyball: Girls JH vs. Sutton (Home) 6:00 PM Volleyball: Girls JV vs. Cross County (Home)	20 7:00 PM Football: Boys Varsity vs. Nebraska Lutheran (Away)	21
22 5:00 PM Volleyball: Girls Reserve vs. Seward (Away) 6:00 PM Volleyball: Girls JV vs. Seward (Away)	23 7:30 AM Fall FBLA Leadership Conf. 10:00 AM Golf: Girls Varsity vs. Fullerton Public Schools, Boone Central/Newman Grove, Central City, Centuria, Exeter-Milligan, Sandy Creek Junior/Senior, Scotus Central Catholic, County (Away) 4:30 PM Football: Boys JH vs. Cross County (Away) 5:00 PM Volleyball: Girls Reserve vs. Hampton (Home) 6:00 PM Volleyball: Girls JV vs. Hampton (Home) 6:30 PM Football: Boys JV vs. Cross County (Away)	24 FFA Careers in Ag Day 9:00 AM Careers in Ag Day - Holthus Center, York - September 25 - 9:00am-12:00pm	25	26 5:00 PM Volleyball: Girls Reserve vs. MCCool Junction Junior-Senior (Home) 6:00 PM Volleyball: Girls JV vs. MCCool Junction Junior-Senior (Home) 7:00 PM Volleyball: Girls Varsity vs. MCCool Junction Junior-Senior (Home)	27 7:00 PM Football: Boys Varsity vs. Palmer (Away)	28 9:00 AM Volleyball: Girls JV vs. Meriden, Beatrice, Weeping Water, Shickley Central City (Away) 9:00 AM Volleyball: Girls Varsity vs. Southern, Malcolm, Thayer Central Community School (Away)
29 Rosh Hashanah 4:30 PM Parent Teacher Conferences	30 Volleyball Conference vs. Hastings, Reserve vs. Alliance, Central Junior-Senior, Beatrice, Catholic Community, Seward, Tri County, Hampton, Seward (Away)	1 Volleyball Conference vs. Hastings, Reserve vs. Alliance, Central Junior-Senior, Beatrice, Catholic Community, Seward, Tri County, Hampton, Seward (Away)	2 Volleyball Conference vs. Hastings, Reserve vs. Alliance, Central Junior-Senior, Beatrice, Catholic Community, Seward, Tri County, Hampton, Seward (Away)	3 Volleyball Conference vs. Hastings, Reserve vs. Alliance, Central Junior-Senior, Beatrice, Catholic Community, Seward, Tri County, Hampton, Seward (Away)	4 7:00 PM Football: Boys Varsity vs. Nebraska Lutheran (Home)	5 9:00 AM Volleyball: Girls JV vs. Meriden, Beatrice, Weeping Water, Shickley Central City (Away) 9:00 AM Volleyball: Girls Varsity vs. Southern, Malcolm, Thayer Central Community School (Away)

### 2019 - 2020 Calendar for Heartland Community Schools

August 2019						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

September 2019						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

October 2019						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

Q1 days = 45

November 2019						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

December 2019						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Q2 days = 41 Sem 1 days = 86

January 2020						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February 2020						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March 2020						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Q3 days = 42

April 2020						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May 2020						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Q4 = 46 Sem = 89  
Students = 175 Teachers = 185

-  No School
-  Prof. Dev. Day - No Students
-  P/T Conferences 4:30-8:30 PM
- End of Term

Heartland Community Schools  
1501 Front St.  
Henderson, NE 68371  
402-723-4434  
www.heartlandschools.org  
School Closing Information:  
402-723-4421

**PLEASE READ** - The last day of school will depend upon the number of snow days used. Currently, the earliest last day is May 18th. If we use one snow day, the last day of school will be May 19th - two snow days, May 20th, etc. Our latest end of the year will be May 22nd. We may need to make other adjustments to the calendar if we need more days due to cancellations.

**Dates of Interest**

- Aug 14** First Day - Dismiss @ 11:40
- Sep 30** P/T Conf. - 4:30-8:30
- Oct 7** P/T Conf. - 4:30-8:30

- Dec 22-26** NSAA Moratorium
- Jan 7** School Resumes
- Mar 2 & 3** P/T Conf. - 4:30-8:30

- May 10** Graduation - 2:30 PM
- May 18** Earliest Last Day
- Dismiss @ 11:30
- May 22** Latest Last Day

## Asbestos Notification

The Environmental Protection Agency regulation requires that all patrons and employees of the Heartland Community Schools be notified as to the location of asbestos-containing materials in the school building.

**Recent** inspections conducted by ATC Environmental, Inc. of Omaha confirmed earlier inspections containing asbestos particles in several locations in the school. These are located in the old gym, the stage and several maintenance storage areas. Although the pipe insulation does contain asbestos particles, ATC Environmental Inc. found them to be properly encapsulated and therefore pose no threat to the students or employees of Heartland Community Schools.

**Management** plans, as required by law, have been filed with the State Health Department and should the materials become damaged in any way, the proper action will be taken by school personnel to insure a safe environment for all students and employees. School Maintenance Director, Matt Quiring has received special training, as required by the EPA, to deal with any asbestos related incidents. If any employees have questions or observe any damage to any asbestos covered materials, they should contact the superintendent's office. A detailed diagram of existing asbestos locations in the school building may be obtained from the superintendent's office. A copy of the management plan is available for public inspection in the superintendent's office.

Federal legislation requires that schools release the names, addresses, and telephone numbers of all students in grades 9-12 to any military and/or college recruiters that request them. Parents have the right to request that this information not be released without their permission. All parents of students in grades 9-12 will receive a letter with a waiver form attached. This form needs to be filled out and returned to the school to block your child's name from being released. If you do not receive a letter and form, please call the school office and one will be sent to you. If you have any questions, please call the school office, 402-723-4434 for further information.

Office of the Superintendent  
Heartland Community Schools  
1501 Front Street  
Henderson, NE 68371

**Non-Profit Organization**  
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