## ${ }^{\text {the }}$ Huskies Leader

## From Brad Best, Superintendent...

## To our parents and supporters,

We appreciate your feedback on the parent surveys that were complete as part of our accreditation review. The information provided from you, students, and staff is invaluable to our assessment of school improvement initiatives. There will be a team of 5 educators, who have been trained in the school improvement model we are using, in our district on March $15^{\text {th }} \& 16^{\text {th }}$ to scour through stacks of data and evidence of how we are implementing change. The information that we present to this team will be available for all to view via our website once the visit is completed.

The 2016-17 calendar has been approved by the school board and is included in this newsletter. The format is a bit different this year. If you have any questions, please do not hesitate to give us a call.

This last Saturday, I witnessed our robotics team compete at a statewide event in Ashland and then later that evening, watched many of our high school students perform at the Winter Song Festival here at school. The day reminded me to reflect back on the year and how involved and successful our students are with school activities and in the classroom. Hundreds of hours are invested by students and sponsors, whether it is in music, athletics, drama, academic teams, business, art, industrial arts, agriculture, etc. that it is mind boggling how they keep it all under control. Ninety-seven percent of our high school students are involved in an activity! Most of those are in several groups and many are in more than one activity at the same time of year. In my career, which has encompassed a number of school districts, kids were involved, but never at this level of success in all areas.

At the end of the evening on Saturday, my wife and I had a conversation about our hope "that the communities of Henderson and Bradshaw understand how very fortunate they are" when it comes to the consistency and overall quality of student activities here at Heartland. We have seen some great activities in other districts and we have also seen some that were seriously struggling. No district has the top programs in the state in all areas. But, what we have is a wide-reaching set of quality activities for students of all interests and we are fortunate to have commitment and overall success that is truly in a league of its own. I invite you to reflect on the year, as well, and take a prideful look back with an understanding of how fortunate we are here at Heartland. Thank you for your continued support and tell the kids "thank you" for their hard work in making Heartland a great place to learn!

## Option Enrollment

Heartland Community Schools is open to accepting more option enrollment students and we feel that we have much to offer! A student from another district may enroll at Heartland when approved through the option enrollment program.

If you know of someone who would be interested in enrolling their children to Heartland, please have them call the superintendent's office at 402-723-4434. High school students must have an option enrollment application filed and approved before March 15, 2016 in order to be immediately eligible for extracurricular activities in the fall.


## Calendar Change for

 the 2015-16 School YearMay 19- LAST DAY OF SCHOOL-due to the 2 snow days in February.

OUR MISSION: The Heartland Community Schools of Henderson \& Bradshaw is dedicated to educating all students by providing challenging opportunities to learn according to individual needs.

## Ch.I.L.D. Day Provided by Heartland Community School

Heartland Community School is setting aside a special time for parents of children age 5 and below to participate in Ch.I.L.D. Day, which stands for Childbood Information on Language and Development. Just as parents take their young children to the doctor for medical check-ups, the school can provide to parents the services of a "developmental wellness visit". The early childhood personnel at the school can provide current and useful information to parents concerning the early development of their baby, toddler, or preschooler.

Ch.I.L.D. Day is a childfind effort conducted by the Heartland Community School District. School districts are required to conduct childfind activities to ensure that young children who need early intervention services are identified. Involvement in Ch.I.L.D. Day is a free, completely voluntary service and is conducted in a confidential manner.

Ch.I.L.D. Day is set for Friday, April 15th, 2016 from 8:0oam - 4:00pm.
We will again be meeting in family homes for babies and toddlers so that the children will feel more comfortable in their natural environment. Children ages 3-5 will meet in the Heartland Preschool Room. Interested parents who live in the Heartland School District can call the school office to register for a 45 -minute time slot when the early intervention specialists can see their child. Parents will be able to ask questions about their child's development, complete a developmental checklist, and have their child play and interact informally with adults knowledgeable about young children. Further information may need to be gathered at a later time if the parents and school staff see any concerns. Parental permission is required for any further evaluation.

Heartland Community Schools wishes to extend this invitation as one way of providing support and information to parents of young children in our district. Again, parents of young children in the Heartland school district are invited to call the school at 402-723-4434 to register for Ch.I.L.D. Day

## Ch.I.L.D. Day

Childhood Information on Language and Development Friday, April 15th, 2016 from 8:00AM-4:00PM Call for a 45-min. appointment.

Heartland Community School-402-723-4434

## Band German Smorgasbord

The annual Band German Smorgasbord will be held Saturday, March 19, 2016. The meal will be served from 5:00PM to 7:30 PM and a band concert will be held at 7:45 PM. Adult tickets are $\$ 12.00$, children ages $4^{-12}$ are $\$ 7.00$. Any child under the age of 4 is free. Tickets will go on sale February 18 , 2016 and may be purchased from any band member or by calling or stopping by the Heartland School offices. Tickets must be purchased in advance.


## Superintendent

BRAD BEST
Ext. 205
bbest@heartlandschools.net


## Business Manager CHARLOTTE GREENWALL

Ext. 2 II
cgreenwall@heartlandschools.net


Superintendent's Administrative Assistant CAROLYN PETERS

Ext. 201
cpeters@heartlandschools.net


## Community Alumni Pep Band

On Friday, February 19th, the Heartland Pep Band was joined by the alumni of the Bradshaw/Henderson Community and additional guest players for the Heartland/Sandy Creek Boys Basketball game. A total of 67 musicians gathered to perform. Mr. Brad Best, Superintendent, played the snare drum and Mr. Tim Carr, principal, played bass drum. Mr.
 Schweitzer and the pep band would like to thank everyone who participated in making this a very special pep band.


## A Blind Date with a Book

During February, Heartland high school and junior high students were invited to go on a Blind Date with a Book. Students checked out a wrapped book based on its profile and were eligible to enter a drawing for a free pizza. Congratulations to Heath Perez, the contest winner!

Please remember to mark your calendar for the Scholastic Book Fair, March 7-II.

## APPLY NOW

It's scholarship season! Be sure to check out the long list of available scholarships at www.heartlandschools.org>Counselor Corner>Scholarships!

## Upcoming Dates

March 2, 2016
Dr. Seuss Day
March 3-5, 2016
G BB State Tournament-Lincoln
March 7 \& 8, 2016
K-12th Parent/Teacher
Conferences 4:30-8:30pm
March 7-10, 2016
Scholastic Book Fair
March 9 \& 16, 2016
Art Club 5th \& 6th Grade Painting
Workshop @ 3:30pm
March 10-12, 2016
B BB State Tournament-Lincoln
March II, 2016 NO SCHOOL

March 14, 2016
School Board Meeting @ 6:00pm
March 19, 2016
German Smorgasbord @ 5:00PM 6th-12th Grade Band Performance @ 7:45pm

March 24, 2016
Sophomore Crane Field Trip @ 5:30AM
4th Grade Field Trip to Rowe Sanctuary/Archway @ 8:I5am

March 25 \& 28,2016
NO SCHOOL-SPRING BREAK
March 25-April 4, 2016
Old Gym \& Stage closed for Prom decorating

## Junior - Senior Prom

On April 2,2016, we will hold the Junior-Senior Prom. There will be a meal for the Juniors and Seniors and their guests at 6:30pm in the old gym. The cost for the meal is $\$ 15.00$ for Juniors and $\$ 15.00$ for guest, complimentary for Seniors. After the meal, the students will do a walk-through from the cafeteria to the theater starting at 7:45pm. The 9-12 student body, parents and guests are invited to the Royalty ceremony held in the school theater starting at $8: 15 \mathrm{pm}$. The prom dance will be held in the South (old gym) starting at 9:oopm. Students will need to purchase a $\$ 5.00$ ticket to the dance and post prom activities from the High School office. All activities are chaperoned by parents. Any students leaving the prom early will need sponsor permission and parents will be called.

## FBLA MEMBERS COMPETE AT PERU STATE COLLEGE

Sixteen Heartland FBLA members participated in the Peru State College Business Competition on February io. This business competition gave the Heartland FBLA members the opportunity to take practice tests to prepare for the State Leadership Conference held in Omaha on April 7-9. Tests were taken in the following areas: Accounting, Business Communication, Business Law, Business Math, Computer Concepts, Economics, Entrepreneurship, Introduction to Business, Keyboarding I Objective, Keyboarding I Skills, Marketing and Personal Finance.

The following seven members won nine awards: Leslie Braun: $\mathrm{I}^{\text {st }}$ Business Law and $I^{\text {st }}$ Computer Concepts; Owen Wurst: I $^{\text {st }}$ Entrepreneurship; Kristina Rowe: ${ }^{\text {st }}$ Keyboarding I Skills; Haley Huebert: $2^{\text {nd }}$ Economics and $2^{\text {nd }}$ Marketing; Aaron Buller: $3^{\text {rd }}$ Accounting; Jason Burhoop: $4^{\text {th }}$ Marketing; and Ethan Hall: $4^{\text {th }}$ Personal Finance.

Congratulations to these Heartland FBLA members!


Back Row: Hayes Oswald, Dillon Scheil, Fason Burboop, Aaron Buller, Brittany 2uiring do Owen Wurst. Middle Row: Etban Hall, Haley Huebert, Colton Monnier, Sadie Carr, Bailey Peters do Isabelle Vanderneck. Front Row: Kodjo Atikpohou, Kristina Rowe, Kate Bergen \& Leslie Braun.

## ELEMENTARY NEWS

## Box Tops and Points for Education Challenge: <br> Congratulations to Tara Maltsberger's $5^{\text {th }}$ grade class for winning the January Box Tops and Points for Education Challenge. This is the first time the $5^{\text {th }}$ grade has won! They are hoping to continue this streak next month so that they may also win the bi-monthly challenge.



The 5th Grade Class


## January Monthly Classroom Highlight:

 $I^{\text {st }}$ grade students are very busy writing this semester.Students are working toward completing an autobiography. Students have written about themselves, family, friends, when they lost their first tooth, when they have felt sad, happy, scared, etc., and will continue to write about many other facets of their lives. Students are encouraged to write at least 5-7 sentences for each of the writing assignments. Mrs. Steever and Mrs. Ratzlaff take students through a prewriting process, brainstorming session, and numerous drafts so that students may make edits to their writing before
 they write their final copies. Parents will receive the final autobiography at the end of the school year.

## York County Spelling Bee

Congratulations to our Heartland students that participated in the York County Spelling Bee:
Grades 3 and 4: Hendric Switzer, Austin Schmidt, Jacob Buller \& Madison Mason; Grades 5 and 6: Lisa Buller, Dominic Gomez , Tyler Lewis \& Merrick Maltsberger; Grades 7 and 8: Morgan Maltsberger, Halle Peters, Timberly Carr \& Trevor Goertzen


## Lisa Buller placed 3rd in her division

Lisa Buller, 6th grade student, placed 3 rd in her division and will represent Heartland at the District Spelling Contest on Saturday, March 5th in Fairbury.
 2:30 PM-7:00 PM

## Holthus Convention Center

 3130 Holen Avenue, York, NE
## OVER 60 EMPLOYERS MORE THAN 200 JOBS

- Application areas available
- Potential on-site interviews
- Full and Part-time positions available
- Resume Review Services are available by Ruth Peters, Nebraska Department of Labor prior to the Job Fair. Send to: ruth.peters@nebraska.gov

Come prepared! Dress for the Job You Want! Bring Your Resume!

More information at www.tri-countyjobfair.com
 on your calendar! 7th.

## All School Play "Larceny and Old Lace" to be presented on April 15 \& 16.

The cast and crew for the All School Play has begun rehearsal for their performances April 15th and i6th. This year, the high school will be producing "Larceny and Old Lace" by Van Vandagriff. This two act comedy is about a nephew who has two Vegas loving aunts. The local bank has been robbed, and a bag of money is discovered in the house. The nephew believes the culprit may be his crazy uncle, but when the nephew's jailbird cousin shows up with his own bag of money and the FBI hot on his heels, the pandemonium multiplies. The play, involving 16 student actors and several crew members is sure to keep you on your toes and laughing, so save the date

Cast members are: Harold-Ethan Hall, Charlie-Owen Wurst, Gertie-Addie Swartzendruber, Millie-Haley Huebert, Mordred-Kori Siebert, Lester-Mark Perez, Officer McNealy-Brooke Weisheit, Officer Larson-Megan Kroeker, Agent Klick-Isabelle Vanderneck, Agent Klack-Brittany Quiring, GloriaBailey Monnier, Dr. Shortanoar-Leslie Braun, Nurse Widget-Brooklyn Epp, Judge Taylor-Sadie Carr, Taxi Driver-Olivia Casper, Dr. Pretorious-Zach Dente.

## GIRLS ON THE RUN 5K

The Southeast Regional GIRLS ON THE RUN 5 k presented by York Medical Clinic will be Saturday, May $7^{\text {th }}$ at io:oo a.m. at the York High School Track area. We will be celebrating our ioth Anniversary!

The 5 k is open to males and females of all ages. Walkers are welcome! Registration opens on March $\mathrm{o}^{\text {th }}$ and the deadline for a guaranteed T-shirt is April

Entry forms are available online at GOTRNebraska.org.
*Registration is required for all GOTR girls and their Run Buddies.
We are also seeking volunteers to help on race day, whether it be on the race route, the registration table, the happy hair station, or a variety of other jobs. If you would like to volunteer, please contact Lori Suddarth at 402-362-6700.


Drivers Education Classes will be offered to Heartland students through the Pathfinder Traffic Safety Services. The classes will take place at Heartland Community Schools in Henderson. It is open to all area students who are 14 years of age by Oct. I, 2016. All students need a permit as soon as possible. The fee for the class is $\$ 325.00$ per student and can be registered online: pathfindertss.com. Checks should be made out to
Pathfinder Traffic Safety Services, 2055 Parkview, Fremont, NE 68025. Students can also pick up a registration form from the school office. The fee must be paid by the first day of class. There is a $\$ 25$ fee for being a "no show" for drive labs.
Only one session will be offered this summer and will run July 5th-8th from 8:oo-r:ooPM. The behind-the-wheel classes will be arranged during the classroom sessions. If you have any questions, please contact Don Cunningham at dcunningı@yahoo.com or 402-720-3586 after 5:00PM.

Art Club Does a Painting Project with Nursing Home Residents


In February, art club hosted a $5^{\text {th }}$ and $6^{\text {th }}$ grade art workshop. During the workshop, the participants created a painting on cloth with a choice of their individual subject matter. Also, art club members went to the nursing home and did a painting project with several residents in February.


## Owen Wurst receives Gold Key Awards

Heartland senior, Owen Wurst, received two Gold Key Awards in the 2016 Scholastic Art and Writing Awards Competition for his outstanding artwork. The Nebraska Region Awards ceremony will be on February 27th at the OPS TAC Building at I:OO p.m. Owen's artwork will be on display at the OPS TAC building from February $24^{\text {th }}$ to March $3 I^{\text {st }}$.


## April Reminders

April 2, 2016
Prom
April 6-8, 2016
FFA State Convention @ Lincoln

$$
\text { April 7-9, } 2016
$$

FBLA State Convention-Omaha
April 9, 2016
ACT Test
April II, 2016
NHS Banquet @ 7:00pm
April 13, 2016
School Board Meeting @ 8:00pm

## April 15 \& 162016

All School Play @ 7:00PM
April 18, 2016
FFA Banquet @ 6:30pm
April 21 \& 22, 2016
District Music Contest
@ Heartland
April 22, 2016
Teacher Professional Day NO SCHOOL

## Clay Bergen to play football at Concordia University.

Clay Bergen, a senior at Heartland Community Schools, signed a letter of intent to play football for Concordia University in Seward, Nebraska.


Pictured Back Row: Heartland Head Coach: Matt Maltsberger \& Concordia University Offensive Coordinator: Curran White. Front
Row: Angie Bergen, Clay Bergen, \& Brian


Bergen.



JR. HIGH SCHEDULE
START PRACTICE MARCH 14

| DATE | DAY | MEET | PLACE | TIME |
| :---: | :--- | :--- | :--- | :--- |
| APR 7 | THURS | SANDY CREEK INVITE | SANDY CREEK | $2: 00$ |
| APR 14 | THURS | HEARTLAND INVITE | HENDERSON | $1: 30$ |
| APR 21 | THURS | DONIPHAN-TRUM. INVITE | DONIPHAN | $1: 30$ |
| APR 25 | MON | CENTENNIAL INVITE | UTICA | $2: 00$ |
| APR 28 | THURS | FILLMORE CENTRAL INVITE | GENEVA | $2: 00$ |
| MAY 2 | MON | SUTTON S-CLUB INVITE | SUTTON | 12:00 |
| MAY 6 | FRI | SOUTHERN NE. CONFERENCE | DAVID CITY | 10:00 |




| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 嚕 |  | 2 Goulash <br> Garlic Bread <br> Corn <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Waffles <br> Fruit \& Milk | 3 Tacos Green Beans Long John Milk Fruit \& Veggie Bar GRAB \& GO: Chicken \& Biscuit Fruit \& Milk | 4 Fish Sandwich <br> Fries <br> Slushies <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Cinnamon Rolls <br> Fruit \& Milk | $5$ |
| 6 | 7 Chicken Patty Sandwich Fries Peas Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Biscuit \& Egg <br> Fruit \& Milk |  | 9 Mini Corndogs Steamed Broccoli Baked Beans Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: Chocolate Chip Muffin <br> Fruit \& Milk |  | $\begin{gathered} 11 \\ \text { NO SCHOOL } \end{gathered}$ | 12 |
| 13 | 14Teriyaki Chicken Steamed Broccoli Rice Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: Chicken \& Biscuit Fruit \& Milk | 15 Chili <br> Cinnamon Roll <br> Saltines <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> French Toast <br> Fruit \& Milk | 16 Pizza <br> Corn <br> Slushies <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Breakfast Burrito <br> Fruit \& Milk | 17 BBQ Pork <br> Sandwich <br> Fries <br> Peas <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Mini Pancake <br> Fruit \& Milk <br> anane |  | $19$ |
|  | 21 Chicken Alfredo <br> Steamed Broccoli <br> Dinner Roll Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Waffles <br> Fruit \& Milk | 22 Spaghetti Green Beans Dinner Roll Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: Biscuit \& Sausage Fruit \& Milk | 23Grilled Chicken <br> Sandwich <br> Fries <br> Peas <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Long John <br> Fruit \& Milk | 24 Pizza <br> Clurn <br> Slushies <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> French Toast <br> Fruit \& Milk <br> th | 25 <br> NO SCHOOL | 26 |
| $27$ | 28 <br> NO SCHOOL | 29 Mini Corndogs <br> Steamed Broccoli <br> Baked Beans Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: Cinnamon Rolls Fruit \& Milk | 30 Pork Tenderloin <br> Mashed Potatoes <br> Gravy <br> Dinner Rolls <br> Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: Breakfast Pizza Fruit \& Milk | 31 Taco Salad Corn Long John Milk <br> Fruit \& Veggie Bar <br> GRAB \& GO: <br> Breakfast Burrito Fruit \& Milk | 名 | ~Menu subject to change~ |

March 2016

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Sunday \& Monday \& Tuesday \& Wednesday \& Thursday \& Friday \& Saturday <br>
\hline \multirow[t]{4}{*}{28} \& 29 \& 1 \& 2 \& 3 \& 4 \& 5 <br>
\hline \& Varsity Track Practice Starts \& FFA District Career Development \& Dr. Suess Day \& Girls Basketball State Tournament \& \& <br>
\hline \& \multirow[t]{2}{*}{$$
\begin{aligned}
& \text { 7:30 PM Winter Concert -Band/Vocal. } \\
& \text { (9th-12th) }
\end{aligned}
$$} \& B BB District Finals-TBA \& \multirow[t]{2}{*}{$$
\begin{aligned}
& \text { 7:25 AM Chamber Singers Rehearsal } \\
& \text { 12:30 PM Quiz Bowl Meeting @ } \\
& \text { lunch-12:30 }
\end{aligned}
$$} \& \multirow[t]{2}{*}{- 7:25 AM Jazz Band Practice} \& \multirow[t]{2}{*}{- 7:25 AM Chamber Singers Rehearsal} \& <br>
\hline \& \& $$
\begin{aligned}
& \text { 7:00 AM SAT } \\
& \text { 7:25 AM Jazz Band Practice } \\
& \text { 3:45 PM SAT }
\end{aligned}
$$ \& \& \& \& <br>
\hline 6 \& 7 \& 8 \& 9 \& \multirow[t]{2}{*}{10} \& 11 \& \multirow[t]{2}{*}{12} <br>
\hline \& Book Fair \& \& \& \& No School \& <br>

\hline \& SNC Quiz Bowl \& \multirow[t]{3}{*}{\begin{tabular}{l}

<br>
7:25 AM Jazz Band Practice <br>

- 8:00 AM FFA District Livestock Judging 12:00 PM NHS Meeting @ lunch 4:30 PM K-12 Parent/Teacher Confer-ences-4:30-8:30pm <br>
- 4:30 PM Jr. Hi Art Display during Parent/Teacher Conf

} \& \multirow[t]{3}{*}{

7:25 AM Chamber Singers Rehearsal 12:30 PM Quiz Bowl Meeting @ lunch-12:30 <br>

- 3:30 PM Art Club 5 \& 6th Grade Painting Workshop
\end{tabular}} \& \multicolumn{3}{|l|}{Boys Basketball State Tournament} <br>

\hline \& \multirow[t]{2}{*}{$$
\begin{aligned}
& \text { 12:30 PM Art Club Meeting @ lunch } \\
& \text { 12:30 PM NHS Officer Mtg @ lunch } \\
& \text { 4:30 PM K-12 Parent/Teacher Confer- } \\
& \text { ences-4:-40-8:30pm } \\
& \text { 4:30 PM Jr. Hi Art Display during Par- } \\
& \text { ent/Teacher Conf }
\end{aligned}
$$} \& \& \& End of 3rd 9 weeks (46 days) \& \& <br>

\hline \& \& \& \& | - 7:25 AM Jazz Band Practice |
| :--- |
| 12:30 PM FFA Officer Meeting @ lunch |
| - 1:00 PM JH Taking Care of Business periods 5-6. | \& \& <br>

\hline 13 \& \multirow[t]{3}{*}{E 7:45 AM NHS Recycling
6:00 PM School Board Meeting} \& 15 \& 16 \& \multirow[t]{3}{*}{- 7:25 AM Jazz Band Practice 17
1:00 PM Track Invitational Doane @
1:00PM. Bus departs @ 10:30am
3:30 PM Henderson Coop Annual

Meeting} \& \multicolumn{2}{|l|}{\multirow[t]{2}{*}{|  | 18 | 19 |
| :--- | ---: | ---: |
| FFA Leadership Conference |  |  |}} <br>

\hline Daylight Saving Time starts \& \& \multicolumn{2}{|l|}{External team visit} \& \& \& <br>
\hline \& \& - 7:25 AM Jazz Band Practice \& 7:25 AM Chamber Singers Rehearsal
12:30 PM Quiz Bowl Meeting @
lunch-12:30
3:30 PM Art Club 5 \& 6th Grade Paint-

ing Workshop \& \& - 7:25 AM Chamber Singers Rehearsal \& | 5:00 PM Smorgasbord @ 5:00/Concert @ 7:45pm |
| :--- |
| - 7:45 PM Band Concert @ 7:45pm | <br>

\hline 20 \& \multirow[t]{5}{*}{- 6:00 PM Mainstay Annual Meeting-
Cafeteria
= 7:00 PM FFA/FBLA Meeting} \& \multirow[t]{5}{*}{} \& \multirow[t]{5}{*}{7:25 AM Chamber Singers Rehearsal 23
12:3 PM Quiz Bowl Meeting @
lunch-12:30} \& \multirow[t]{5}{*}{} \& \multicolumn{2}{|l|}{South Gym and stage closed for Prom decorating} <br>

\hline \& \& \& \& \& \multicolumn{2}{|l|}{| 25 |  |
| ---: | ---: |
| South Gym and stage closed for Prom decorating |  |} <br>

\hline \& \& \& \& \& Spring Break-No School \& <br>
\hline \& \& \& \& \& Good Friday \& <br>
\hline \& \& \& \& \& - 7:25 AM Chamber Singers Rehearsal \& <br>
\hline 27 \& 28 \& 29 \& 30 \& 31 \& 1 \& 2 <br>
\hline \multicolumn{7}{|l|}{South Gym and stage closed for Prom decorating} <br>

\hline Easter Sunday \& Spring Break-No School \& \multirow[t]{2}{*}{$$
\begin{aligned}
& \text { 7:25 AM Jazz Band Practice } \\
& \text { 11:30 AM Track Invitational Wilber- } \\
& \text { Clatonia @ Wilber-2:00pm. Bus de- } \\
& \text { parts @ 11:30am } \\
& \text { 4:00 PM B Golf Quadangular Sutton/ } \\
& \text { D-T/Harvard- @ Hastings Elk Golf } \\
& \text { Club }
\end{aligned}
$$} \& \multirow[t]{2}{*}{\[

$$
\begin{aligned}
& \text { 7:25 AM Chamber Singers Rehearsal } \\
& \text { 12:30 PM Quiz Bowl Meeting @ } \\
& \text { lunch-12:30 }
\end{aligned}
$$

\]} \& \multirow[t]{2}{*}{\[

$$
\begin{aligned}
& \text { 7:25 AM Jazz Band Practice } \\
& \text { 9:00 AM B Golf Invitational Superior- } \\
& \text { 9:00am @ Superior Country Club } \\
& \text { 6:00 PM FFA Chapter Officer Inter- } \\
& \text { views @ 6:00pm }
\end{aligned}
$$
\]} \& MCC Sale \& \multirow[t]{2}{*}{Prom} <br>

\hline \& \& \& \& \& 7:25 AM Chamber Singers Rehearsal
12:30 PM NHS Officer Meeting @ lunch \& <br>
\hline
\end{tabular}

## 2016/17 Calendar - Heartland Community Schools

| August $\mathbf{2 0 1 6}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  | 1 | 2 | 3 | 4 | 5 | $\mathbf{6}$ |
| $\mathbf{7}$ | 8 | 9 | 10 | 11 | 12 | $\mathbf{1 3}$ |
| $\mathbf{1 4}$ | 15 | 16 | 17 | 18 | 19 | $\mathbf{2 0}$ |
| $\mathbf{2 1}$ | 22 | 23 | 24 | 25 | 26 | $\mathbf{2 7}$ |
| $\mathbf{2 8}$ | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |


| November 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | $\mathbf{S a}$ |
|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ |
| $\mathbf{1 3}$ | 14 | 15 | 16 | 17 | 18 | $\mathbf{1 9}$ |
| $\mathbf{2 0}$ | 21 | 22 | 23 | $\mathbf{2 4}$ | 25 | $\mathbf{2 6}$ |
| $\mathbf{2 7}$ | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |


| February $\mathbf{2 0 1 7}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  | 1 | 2 | 3 | $\mathbf{4}$ |
| $\mathbf{5}$ | 6 | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ |
| $\mathbf{1 2}$ |  | 14 | 15 | 16 | 17 | $\mathbf{1 8}$ |
| $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | 27 | 28 |  |  |  |  |
|  |  |  |  |  |  |  |


| May 2017 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | $\mathbf{S a}$ |
|  | 1 | 2 | 3 | 4 | 5 | $\mathbf{6}$ |
| 7 | 8 | 9 | 10 | 11 | 12 | $\mathbf{1 3}$ |
| $\mathbf{1 4}$ | 15 | 16 | 17 | $\mathbf{1 8}$ | 19 | $\mathbf{2 0}$ |
| $\mathbf{2 1}$ | 22 | 23 | 24 | 25 | 26 | $\mathbf{2 7}$ |
| $\mathbf{2 8}$ | $\mathbf{2 9}$ | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |

Q4 $=46$ Sem $=90$
Students $=175$ Teachers $=185$

| September 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  | 1 | 2 | $\mathbf{3}$ |
| $\mathbf{4}$ | $\mathbf{5}$ | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ |
| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 | $\mathbf{1 7}$ |
| $\mathbf{1 8}$ | 19 | 20 | 21 | 22 | 23 | $\mathbf{2 4}$ |
| $\mathbf{2 5}$ | 26 | 27 | 28 | 29 | 30 |  |
|  |  |  |  |  |  |  |


| December 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  | 1 | 2 | $\mathbf{3}$ |
| $\mathbf{4}$ | 5 | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ |
| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 | $\mathbf{1 7}$ |
| $\mathbf{1 8}$ | 19 | 20 | 21 | $\mathbf{2 2}$ | 23 | $\mathbf{2 4}$ |
| $\mathbf{2 5}$ | $\mathbf{2 6}$ | 27 | 28 | 29 | 30 | $\mathbf{3 1}$ |
|  |  |  |  |  |  |  |

Q2 days $=45$ Sem 1 days $=85$

| March $\mathbf{2 0 1 7}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  | 1 | 2 | 3 | $\mathbf{4}$ |
| $\mathbf{5}$ | 6 | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ |
| $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 | $\mathbf{1 8}$ |
| $\mathbf{1 9}$ | 20 | 21 | 22 | 23 | 24 | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |

Q3 days $=44$
No School
Prof. Dev. Day - NO SCHOOL
P/T Conferences - 4-8 PM
井
P/T Conf. - 8-Noon - NO SCHOOL
End of Term

| October 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  |  |  | $\mathbf{1}$ |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ |
| $\mathbf{9}$ | $\mathbf{1 0}$ | 11 | 12 | 13 | $\mathbf{1 4}$ | $\mathbf{1 5}$ |
| $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 3}$ | 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ |
| $\mathbf{3 0}$ | 31 |  |  |  |  |  |

Q1 days = 40

| January $\mathbf{2 0 1 7}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
| $\mathbf{1}$ | $\mathbf{2}$ | 3 | 4 | 5 | 6 | $\mathbf{7}$ |
| $\mathbf{8}$ | 9 | 10 | 11 | 12 | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 5}$ | $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ |
| $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 | $\mathbf{2 8}$ |
| $\mathbf{2 9}$ | 30 | 31 |  |  |  |  |
|  |  |  |  |  |  |  |


| April $\mathbf{2 0 1 7}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  |  |  | $\mathbf{1}$ |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ |
| $\mathbf{9}$ | 10 | 11 | 12 | 13 | 14 | $\mathbf{1 5}$ |
| $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 3}$ | 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ |
| $\mathbf{3 0}$ |  |  |  |  |  |  |

Heartland Community Schools
1501 Front St.
Henderson, NE 68371
402-723-4434
www.heartlandschools.org
School Closing Information: 402-723-4421

## 1/20/16

PLEASE READ - The last day of school will depend upon the number of snow days used. Currently, the earliest last day is May 18th. If we use one snow day, the last day of school will be May 19th - two snow days, May 22nd, etc. Our latest end of the year will be May 26th. We may need to make other adjustments to the calendar if we need more days due to cancellations.

## Dates of Interest

Aug 17 First Day - Dismiss @ 11:40
Sep 26 P/T Conf. - 4:30-8:30
Oct 7 P/T Conf. - 8:00-Noon - NO SCHOOL

Dec 23-27
Jan 5
Mar 6
Mar 7

NSAA Moratorium - No gyms School Resumes
P/T Conf. - 4:30-8:30
P/T Conf. - 4:30-8:30

May 7 May 18

May 26

Graduation - 2:30 PM Earliest Last Day Dismiss @ 11:30 Latest Last Day


## Heartland Yearbooks Are On Sale Now!

The 2015-16 yearbook sales are under way! The yearbook will include all students from grades $9^{-12}$ as well as all of our extra curricular activities and events. If you or your child would like to purchase a yearbook, contact Mrs. Ostmeyer via E-Mail: ostmeyer@heartlandschools.net. Yearbooks are $\$ 40$ each when ordered before March 30, 2016.

Office of the Superintendent
Heartland Community Schools
I501 Front Street
Henderson, NE 68371

## Non-Profit Organization

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## ECRWSS

