# Huskies Leader

#### From Brad Best, Superintendent...

#### To our parents and supporters,

Students are enjoying their first few days of summer. All at home are adjusting to new schedules. Teachers are finalizing grades and organizing their rooms and the administration and summer staff have started preparations for the next school year. It is amazing how fast some years pass and this last school year was no exception. Thank you for your continued support for what was an enjoyable and successful year of learning at Heartland.

We have a few things planned for the summer. We will be resurfacing and re-painting the track as it has been 7 years since it was installed. Doing the proper maintenance each year is very important to having a great facility. The "new" gym and theater addition is now 30 years old! We will have a crew in this summer to complete repairs on the mortar joints in many areas and make sure that the walls are sealed to the weather. Once that is complete we have some painting that needs to be completed in addition to the refinishing of the gym floors. The entry doors for that addition also have 30 years of heavy use for activities and are difficult at times to secure. They will be replaced over the summer.

The roof over the old gymnasium will be replaced and is the last roof surface to be updated within the last 10 years. It is starting to show its age and leaks have started to be an issue, so we definitely got our money out of that old roof. There are two interior courtyards within our building that have windows into two hallways. Many years ago, for energy efficiency, these windows were covered with insulated panels. Those panels are now starting to de-laminate and either need to be replaced or opened back up using energy efficient glass. We are planning to put glass back in those openings to allow more natural light back in the building and at the same or better energy energy efficiency. We do not want to have overgrown courtyard areas to look at, however. Our plan is to do some landscaping in one of the areas and turn the other into an outdoor classroom for science, math, and agriculture classes. It will take time and effort to make this happen, so once a plan is in place, we may be sending out a plea for some help. By this time next year, those areas should be a very nice addition back into our school environment.

We hope that you are not as busy this summer and find some time to relax and enjoy the family. Best wishes for a safe and enjoyable summer!

#### **Upcoming Dates**

#### August 1, 2016

Sports Information Meeting @ 6:00pm 7th Grade & New Student Orientation @ 7:00pm

#### August 8, 2016

School Board Meeting @ 8:00pm

#### August 15-16, 2016

Teacher Professional Development

#### August 16, 2016

Elementary Open House @ 7:00

#### August 17, 2016

First day of School Dismiss @ II:40am

September 5, 2016

Labor Day-NO SCHOOL

September 6, 2016

Teacher Professional Development

#### **NO SCHOOL**

September 12, 2016

School Board Meeting @ 8:00pm

September 17, 2016

AppleJack Parade

#### September 26, 2016

K-12 Parent -Teacher Conferences 4:30-8:30PM

October 7, 2016

K-12 Parent-Teacher Conferences 8:00-12:00pm

**NO SCHOOL** 

#### **SPORTS PHYSICALS**

A physical examination is required each year prior to participation in any athletic activity sponsored by the Nebraska School Activities Association. The physical examination is valid for one year from the date of the exam and may be performed any time after May 1 prior to the next school year. These physicals are for all students entering grades 7-12 who will participate in sports for the 2016-17 school year. Payment of \$25.00 is required at the time of service. You will need to use the school physical form as your verification.

#### SEVENTH GRADE PHYSICAL

A physical examination is required upon entry into 7th grade according to Nebraska LB59 law. The physical may be performed <u>up to 6 months prior</u> to the beginning of the school year in which your child is enrolled in 7th grade.

The clinic is requesting a parent/guardian to please accompany the student to the exam. If the student plans to participate in sports, the sports physical will be completed at the same time the 7th grade physical is performed.

All 7th grade students are required to have three doses of the Hepatitis B vaccine, two doses of MMR vaccine and two doses of the Varicella vaccine or a history of having chicken pox. Immunizations are available at the clinic or for a reduced cost at area immunization clinics.

Once the physical exam and immunizations are completed, the original physical form(s) should be returned to the school. This can be done any time prior to the first day of school. The cost of this physical is \$50.00. Immunizations are not included in this charge.

#### KINDERGARTEN PHYSICAL

A physical exam is required upon entry to kindergarten according to Nebraska LB59 law. This physical may be performed <u>up to six months prior</u> to the beginning of the school year in which your child is enrolled in kindergarten.

The following immunizations are required upon entrance to kindergarten: two doses of MMR, 3 doses of Hepatitis, at least 3 doses of DPT and IPV, and two doses of the Varicella vaccine (if your child has not had the chicken pox). Please bring your child's immunization records at the time of the physical so we can make sure their immunizations are current. Immunizations are available at the clinic or at area immunization clinics for a reduced cost.

Once the physical exam and immunizations are completed, the original physical form(s) should be returned to the school. This can be done any time prior to the first day of school. The cost of this physical is \$75.00. Immunizations are not included in this charge.

Physicals can be scheduled at Henderson Health Care between 8 a.m. and 5 p.m. Monday through Friday. Payment is required at the time of service.

Physical forms are available in the high school office, at Henderson Health Care, or on the school web page <a href="https://www.heartlandschools.org">www.heartlandschools.org</a> under the "For Students" tab.

#### Superintendent

**BRAD BEST** 

Ext. 205 bbest@heartlandschools.net



Business Manager
CHARLOTTE GREENWALL

Ext. 211 cgreenwall@heartlandschools.net



## Superintendent's Administrative Assistant

**CAROLYN PETERS** 

Ext. 201 <u>cpeters@heartlandschools.net</u>



#### **Thayer Central Middle School Math Contest**

Nine Heartland students traveled to Hebron on May 4, 2016, to compete in a middle school math competition. The students first competed in a 40 minute individual math competition consisting of 50 questions. After that, students competed in teams of three on a 15 minute grade level team test. The competition ended with a math quiz bowl tournament for each grade level. Individual awards were given to the top five students in each grade level, while team awards were given to the top team in the team test and quiz bowl tournament. All scores were then combined to award the top three middle school teams overall. Our Heartland students did an outstanding job in this competition. The 6th grade team, consisting of **Tyler Lewis, Carson Ott, and Kale Wetjen**, received 1st place in both the quiz bowl and team competition. The 7th grade team, made of **Ellyn Hall, Lauren Quiring**, and **Nema Stracener**, received 1st place in the quiz bowl competition, while **Lauren Quiring** earned 3rd place in the individual competition. The 8th grade team, consisting of **Timberly Carr, Odessa Ohrt,** and **Halle Peters**, competed well and contributed to the Heartland students earning the 2nd place trophy overall. Congratulations to these students on a job well done!





Top Row; L to R: Timberly Carr, Odessa Ohrt & Halle Peters. Middle Row; L to R: Lauren Quiring, Ellyn Hall & Nema Stracener. Front Row; L to R: Tyler Lewis, Kale Wetjen & Carson Ott



L to R: Ellyn Hall, Lauren Quiring & Nema Stracener.



**L to R:** Odessa Ohrt, Halle Peters & Timberly Carr.



**L to R:** Kale Wetjen, Carson Ott & Tyler Lewis.

#### **NSAA Academic All State Winners**

**Boys' Golf** 



Hayes Oswald

#### Music

McKenna Friesen



Haley Huebert



Taylor Quiring



**Boys & Girls Track & Field** 

Ellie Steingard



Kyle Ott



Austin Stuhr

#### HIGH SCHOOL NEWS

#### Heartland FBLA Qualifies Ten **Members For Nationals**

Three state champions, one state runner-up, and five 3rd places equals ten FBLA members qualifying for Nationals in Atlanta, Georgia, this

1st place: Rebekah Larson - Job Interview; Leslie Braun - Business Law; Leslie Braun, Ellie Steingard and Brooke Weisheit - Sports and Entertainment Management; 2nd place: Brittany Quiring - Word Processing; 3rd place: Eve Vanderneck - Business Communications and Job Interview; Ethan Hall, Haley Huebert and Owen Wurst -Entrepreneurship; Ethan Hall, Haley Huebert and Owen Wurst - Management Decision Making; **Kristine Goertzen** – Word Processing.



L to R: Brittany Quiring, Brooke Weisheit, Leslie Braun, Ellie Steingard, Eve Vanderneck, Ethan Hall, Owen Wurst, Haley Huebert & Rebekah Larson. (Not pictured: Kristine Goertzen.

#### **Students Attending** Leadership Seminar this Summer



L to R: Taylor Quiring (NLS), Kyle Ott (NLS), Brittany Quiring (NLS), Isabelle Vanderneck (NLS), Kyra Dick (NLS), Mark Perez (Boys State), Sadie Carr (NLS)!

#### Annual High School Art Show



Cassidy Siebert



Emersyn Oswald

#### Secondary Principal TIM CARR

Ext. 207 tcarr@heartlandschools.net



Administrative Assistant **JESSICA TESSMAN** 

Ext. 208 jtessman@heartlandschools.net





**Austin Schmidt** 



**Braelvnn Renz** 





Owen Wurst Creighton Friesen



**Kaylee Goertzen** 



**Riley Quiring** 

The annual high school art show was held in May. The art show was judged in two categories 3-D and 2-D. Senior, **Katelyn** Janzen received the Best of Show in 2-D for drawing and also several Honorable Mentions. Senior Jose Romo received best of show for a 3-D for a wood burning project as well as an Honorable Mention. Receiving an Honorable Mention in 2-D artwork was Owen Wurst, Eve Vanderneck, Jason Burhoop, Angelica Basset, Jule Dane, and Ethan Ang. In the 3-D category, the students that received Honorable Mention was **Devon Stamp.** The Art Club would like to thank the community members, faculty and staff, and parents in their support of purchasing the student artwork on the online art club silent auction. Other awards were recently received in elementary and secondary art from the Celebrating Art Contest. The students' work will be published in the Spring 2016 book the best of today's student artists. Above are photos of the students' artwork earning awards.

#### **ELEMENTARY NEWS**

#### **Summer Reading Program 2016**



On Your Mark, Get Set, Read is the theme for this year's Summer Reading Program which begins June 14th and ends July 21st. The elementary library will be open on Tuesdays and Thursdays from 9:00-12:00pm, with a story time feature at 9:30am. Students who read 100 minutes per week can bring in their minutes and are eligible for reading incentive prizes and books. Transportation will be provided on Tuesdays for students who live in the Bradshaw area. Packets were sent home with students on the last day of school. Parents of preschoolers may pick up packets at the office or when they first

attend.

Volunteers are needed to read, tell, or dramatize a story for the children during the story hour. Stories need not follow the summer library theme but may be on any book or topic appropriate for children. Especially needed are readers who want to share their own writing or life experiences involving stories.

If you would like to get involved in reading to children during the Summer Library Program, please call the school office at 402-723-4434.

#### Elementary End of the Year Awards

Heartland Elementary celebrated a year's worth of extracurricular participation and academic excellence. K-6 students were recognized for participation in athletics, extension camps, clubs, and other youth activities they have done in and out of school throughout the year. Academic excellence awards for the top two MAP scores in each grade and subject area: Lane Farrell, Carter Lewis, Hunter Fhuere, Katelyn Franz, Austin Schmidt, Tucker Robinson, Zachary Miller, Dylan Gage, Ben Janzen, Andrew Franz, Zach Quiring, Maddie Maltsberger, Owen Mierau, Wyatt Panko, Ava Tessman, Merrick Maltsberger, Kale Wetjen, Aaron Goertzen, Tyler Lewis & Leah Quizon, the President's Award for Education Achievement: Nick Thieszen, Ben Janzen, Hendric Switzer, Dylan Gage, Kaylee Goertzen, Mariah Tessman, Andrew Franz, Zach Quiring, Merrick Maltsberger, Kale Wetjen and Aaron Goertzen the top Spelling Bee participant, (Lisa Buller) the top Geography Bee participant (Kaylee Goertzen), and the American Mother's Essay finalist (Merrick Maltsberger) were given out during the assembly. Those with perfect attendance were also recognized: VaNessa Vap, Jack McCormick, Jacob Regier, Maddie Maltsberger & Eloise Casper. Special awards were also given out in the following areas: Kindness Award (Kinsley Friesen); Box Tops Champion (Mrs. Goff's 2nd Grade); and Field Day Sportsmanship Award **(5th Grade**).



Students being recognized at the end of the year assembly.



Tucker Robinson receiving a Goose Award for MAP testing in the area of Reading and Math.

#### Elementary Principal

SADIE HOUCK

Ext. 206 shouck@heartlandschools.net



#### Teachers attend NETA Conference

On April 21-22, Gina Mestl, Tara Maltsberger, Kristin Vandenberg, and Tami Peters attended the annual NETA Conference at the CenturyLink in Omaha. The conference included many sessions on how to integrate technology into the classroom. They are looking forward to implementing many new ideas in the coming school year.



**L to R:** Gina Mestl, Tara Maltsberger, Kristin Vandenberg & Tami Peters.

#### **Heartland Golf**

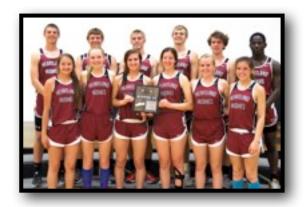
**Hayes Oswald** was the Sutton Invitational Champion shooting a 78. **Jaden Regier** and **Ben Mestl** medaled as top 15 finishers. The Heartland golf team shot a season low 356 as a team placing 4th overall.



Back Row; L to R: Ben Mestl, Jaden Regier & Hayes Oswald. Front Row; L to R: Jose' Romo & Matt Buller.

#### **Twelve Track Athletes Qualify for State**

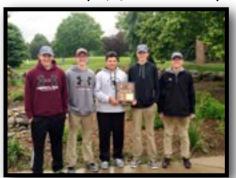
The following qualify for the state track meet: Ben Driewer-Pole Vault; Taylor Quiring-Long Jump, 400 Meter Dash & 1600 Meter Relay; Kodjo Atikpohou-400 Meter Relay; Brittany Quiring-800 Meter Run & 1600 Meter Relay; Lane Huebert- 400 Meter Relay; Olivia Casper-Pole Vault; Noah Boyd-400 Meter Relay; Bailey Peters-1600 Meter Relay; Austin Stuhr-100 Meter Dash, 200 Meter Dash, 400 Meter Dash & 400 Meter Relay; Ellie Steingard-Triple Jump & 1600 Meter Relay; Kyle Ott-Shot Put; Kori Siebert-100 Meter Hurdles.



Back Row; L to R: Lane Huebert, Kyle Ott, Austin Stuhr, Ben Driewer, Noah Boyd & Kodjo Atikpohou. Front Row; L to R: Olivia Casper, Brittany Quiring, Taylor Quiring, Ellie Steingard, Bailey Peters & Kori Siebert.

#### 2016 District D-1 Champions

The Heartland golf team won the district championship as a team by shooting a 390. **Ben Mestl** placed 7th with a 93, **Jaden Regier** placed 8th with a 96, and **Hayes Oswald** placed 9th with a 97. With the championship, the Huskies will send the team to State in North Platte May 24-25 at Lake Maloney Golf Club.



**L to R:** Matt Buller, Hayes Oswald, Jose' Romo, Jaden Regier & Ben Mestl.

### Heartland Boys Finished Class D State Runner-up and Girls Finished 9th in the State Track Meet

The Heartland Track and field team had ten athletes place at the state track meet held at Omaha Burke Stadium on May 20th & 21st.

Austin Stuhr placed 1st - 100 meters recorded time of 11.21, 2nd -200 meters recorded time of 22.92 and 400 meters recorded time of 51.18.;

Ben Driewer placed 1st in the pole vault with a height of 14'6";

Kodjo Atikpohou, Lane Huebert, Noah Boyd and Austin Stuhr placed 2nd -400 meter relay recorded time of 44.98; Taylor Quiring placed 1st-400 meters recorded time of 59.67; Olivia Casper placed 5th in the pole vault with a height of 10'2"; Brittany Quiring placed 5th-800 meters recorded time of 2:28.37 and Bailey Peters, Taylor Quiring, Brittany Quiring and Ellie Steingard placed 3rd -1600 meter relay recorded time of 4:11.95.



Boys Class D State Track Runner-ups

Girls 1600 Meter Relay Team



#### Heartland Community Schools 2016-2017 Suggested School Supply List

#### KINDERGARTEN-Sherry Thiesen

1 Large Book Bag (easily zipped by child)

Four #2 pencils, sharpened

Crayons (box of 8)

Fiskar scissors

Standard size colored pencils (box of 12)

Classic color markers (box of 10)

4 Jumbo glue sticks

2 Large boxes of Kleenex (250 count)

3 ring binder, 1"wide, (white with clear sleeve cover)

Oversized paint shirt - labeled (FOR ART)

Pencil top erasers

Ear buds for I-pad mini's (make sure they are for children)

\*markers and colored pencils may need to be replaced at semester.

#### PLEASE LABEL EACH ITEM WITH CHILD'S NAME.

#### GRADE 1-Kristin Vandenberg

Book bas

8 - #2 plain pencils. Sharpened - shared

Pencil top erasers & 1 large eraser – shared

4 Vis-à-Vis overhead projector pens (per semester)

4 colored fine tip expo dry erase markers

2-4 Jumbo glue sticks

Fiskar scissors

Pencil box

1 small box of crayons-24 or less

1 small bottle Elmer's glue

2 Durable PLASTIC pocket folders with holes

1 box of sharpened colored pencils (per semester)

Highlighter

1 box broad tip classic colored markers

2 large boxes of soda crackers

Water bottle with POP UP LID

1 Oversized paint shirt (FOR ART)-Labeled

1 container of Clorox wipes

1 set ear buds for mini I-pad-Labeled

2 large boxes of Kleenex (250 count)

#### <u>Please Do Not label items unless it is indicated. The class will share supplies.</u>

#### **GRADE 2-Tami Peters**

1 Large book bag

Pencil top erasers

3 Jumbo glue sticks

1 package twistable crayons (10)

1 package twistable colored pencils (12)

1 large box Kleenex (250)

Pencil Box

Classic color markers (box of 10)

3 ring binder, 1 inch wide (white with a clear sleeve)

3 ring binder, 1 inch (any color/labeled)

1 pocket folder-labeled

1 box Clorox wipes

1 set of ear buds-labeled

Oversized paint shirt-labeled

#### GRADE 3-Michelle Runge/Micah Sendberg

8-#2 Pencils -no mechanical pencils

2 Large boxes of Kleenex

Large Eraser and pencil top erasers

Sharpened colored pencils

1 box of fine tip Classic Colored Markers

1 box of broad tip Classic Colored Markers

2 Jumbo glue sticks

1 Black Sharpie

Labeled P.E. shirt and shoes

Fiskar Scissors

Book bag

2 - spiral college ruled notebooks

3X5 Spiral Memo Notebook

Small pencil box

2 boxes of soda crackers

2 pkgs. of 4 Dry Erase Markers (fine tipped)

1 container Clorox wipes

Crayons-box of 24

Water bottle

1 Oversized paint shirt (FOR ART)

1 set of ear buds for I-pads

4-pocket Folders (Red, Blue, Green, Yellow)

1 pkg. 8 1/2 x 11 dividers with 5 tabs

1 inch- 3 ring binder

2 pkg. wide ruled loose leaf paper

Stickers (optional)

\*NO LARGE 3-RING NOTEBOOKS OR TRAPPER KEEPERS

Please label each item with your child's name.

#### GRADE 4-Kim Hiebner/Katie Stuhr

Pencils (Regular or Mechanical)

Erasers (pencil top or large)

Pencil box (approx. 8"x 5")

2 red pens

2 Large boxes of Kleenex (250+ count)

1 box of fine tip markers

1 box of broad tip classic colored markers

Crayons

Dry erase markers

2 Jumbo glue sticks

Highlighters

1 pkg. 8 1/2 x 11 dividers with 5 tabs

4 double pocket folders (1 red,1 blue, 1 green, 1 yellow)

Sciccore

2 -1" 3 ring binders ( plain with plastic slipcover)

3 composition notebooks-no spirals

Eraser or sock for dry erase board

Oversized paint shirt - (FOR ART)

**Disinfectant Wipes** 

Please label each item with your child's name.

#### Heartland Community Schools 2016-2017 Suggested School Supply List

#### **GRADE 5-Tara Maltsberger**

**Pencils** 

Big pink eraser or pencil top erasers

1 Glue stick

2 red pens

1 box of colored pencils

Scissors (optional)

Markers

6 folders with inside pockets with 3 hole punch

3 Large boxes of Kleenex

Deodorant

4 Highlighters -different colors

Crayons

Calculator

4 Expo Dry Erase markers

1 package of loose leaf paper - wide ruled

2 spiral notebooks

1 Oversized paint shirt (FOR ART)

3 ring binder

1 pkg. of 3 x 5 cards

1 set of ear buds

Please label each item with your child's name.

#### **GRADE 6-Greg Veerhusen**

Pencils

6-3 hole punch double pocket folders

1 box colored pencils

2 Highlighters

2 packages 3 X 5 cards

2 red pens

3 Large boxes of Kleenex

3 spiral notebooks

1 composition notebook

3 ring binder

1 regular size glue stick

Calculator

Scissors

Labeled P.E. Shoes, shirt & deodorant

4 Expo Dry Erase Markers

1 Dry Erase Eraser

1 Black Sharpie (fine or extra fine point)

1 Oversized paint shirt (FOR ART)

1 set of ear buds

Please label each item with your child's name.

#### JUNIOR HIGH SUGGESTED SUPPLY LIST

Pencils-all math work done in pencil

Pens (blue or black please)

Red pens (2)

Markers (1 set)

Highlighters

1 box of colored pencils

Sketch book and a folder for art

4 x 6 Lined Index cards

2 Boxes of Kleenex

Scientific Calculator (will not be provided)

Stop Watch (optional)

Pocket folders for each class (7)

Paper/Notebook for each class (at least one spiral for

current events)

1 Composition Book for Science

3-Ring binder with dividers (1.5") for all Math Classes

Loose leaf notebook paper for Math-go in binder

3-Ring binder with dividers for English

3-Ring binder (1.5") with dividers for 7th grade

Geography

1 container of Clorox wipes

\*HEAVY DUTY WORKS BEST FOR 3-RING BINDERS

#### **GGEOMETRY, PRE-CALULUS, CALCULUS & STATISTICS**

3-Ring binder (1 1/2 inch heavy duty is best)

3-Ring divider tabs (5+ subjects)

**Pencils** 

Colored pencils or colored pens

Loose leaf notebook paper

Calculator-TI-83/84 Graphing for Pre-Calculus, &

Statistics

**Book Cover** 

#### **GEOMETRY, MATH STANDARDS & ALGEBRA I & II**

3-Ring binder (1 1/2 inch heavy duty is best)

3-Ring divider tabs (5+ subjects)

**Pencils** 

Colored pencils or colored pens

Loose leaf notebook paper

Calculator-TI-30

**Book Cover** 

# June 2016

Saturday	4 = 9:00 AM Zumba = 9:00 AM Zumba	11 ACT Test	■ 5.30 PM FFA Volunteer @ York Relay for Life	18		25		[2]
Friday	B B B Kearney CathDeparts @ 7:45am  = 6:30 Aw Weights. = 9:00 AM Faith Evangelical Bible School		= 7:30 AM Bethesda Church Bible School	17 B BB Nebraska Chrm Camp @ Aurora	6:30 AM Weights –		e.o.y Aw weigns. e.o.y Aw weigns. e.o.y Aw Fe-Crand Island Sr. High. e.oom12:30pm e.oom.Fe-Central NE Trench Camp. e.oo-8:00pm	1 6:30 AM Weights – 1
Thursday	2	G BB Sumer League-TBA	6:30 AM Weights     8:30 AM Bethesda Church Bible School		9:00 AM Summer Reading		G BB Surner League - IBA  = 6:30 AM Summer Reading = 4:00 PM RP-Central INE Trench Camp. 4:00-8:00pm	30 C BB Concordia Team Camp @ Seward 6:30 AM Weights 9:00 AM Summer Reading
Wednesday	= 7:30 AM B BB Home Team Camp 7:30-9:00am 9:00 AM talk Dangelical Bible School 9:00 AM GB Team Camp 9:00-11:00 1:00 PM Little Kids BB Camp-1:00-4:30pm	8 7:30 AM B BB Home Team Camp	7:30 -9:0dam  8:30 AM Bethesda Church Bible School	15		22		E00 PM United Methodist Church Bible School-Bradshaw
Tuesday	931  900 AM Zumba 900 AM Faith Exangelical Bible School 900 AM C B8 Team Camp 9:00-11:00  Camp-1:00-4:30pm	7 G BB Lourdes Centatholic @ Neb. City	6:30 AM Weights— 7:30 AM B B Home Team Camp 7:30-9:00am 8:30 AM Bethesda Church Bible School	14	= 6:30 AM Summer Reading		JV GB Lourdes Camolic @ Neb. City  = 6:30 AM Weights— = 5:00 AM Summer Reading = 6:00 PM B BB Home Scrimmage vs.  McCool Junction @ 6:00 pm	28  9:00 AM Weights— 9:00 AM Surmer Reading 6:00 PM United Methodist Church Bible School-Bradshaw
Monday	30 Memorial Day	_	B.350 with Britished a childrich Bible acrool Leave times-JV-2:40/Var. 6:15pm	13 High School VB Camp-TBA	= 6:30 AM Weights- = 4:50 PM 8B York Summer League. Leave times IV-4:50/Var-3:15 = 8:00 PM School Board Meeting		= 0.30 km kegins. = 0.30 km k B B York Summer League. = 1.30 km k B B York Summer League.	6:30 AM Weights- 445 PM B B York Summer League. Leave times-Jv-5:30/Var 445pm 6:30 PM United Methodist Church Bible School-Bradshaw
Sunday	29	2		12 FFA Volunteer @ York Relay for Life		19	Father's Day	26
								PAGE o

# **July 2016**

			16		23		30		
							UNK Team VB Camp. Leave @ 10:30am		
E 6:30 AM Weights –	8  FFA Activities @ Community Days	= 6:30 AM Weights- = 6:45 PM Huskle Team Camp. 6:45-8:45pm	15	■ 6:00 PM MB Church Bible School	22		29 = 6:30 AM Weights- = 10:30 AM UNK Team VB Camp. Leave @ 10:30am	2	7:30 PM Pre Season Conditioning for All Heartland Athletes
G BB Concordia Team Camp @ Seward  6:30 AM Weights-  9:00 AM Summer Reading	7	= 6:30 AM Weights = 9:00 AM Weights = 9:00 AM Jummer Reading = 6:45 AM Huskle Team Camp. 6:45-8:45pm	14	9:00 PM MB Church Bible School	21	Signature Reading     Signature Reading		4	7:30 PM Pre Season Conditioning for All Heardand Athletes
6:00 PM United Methodist Church Bible School-Bradshaw	9	= 6:30 AM Weights- = 6:45 PM Huskle Team Camp. 6:45-8:45pm	13	6:00 PM MB Church Bible School	20	Neurana 10p to ve l'ouinainen (g. Neani	27 = 8:30 AM BACKZBASICS = 12:30 PM Summer Reading Field Trip to Island of Oasis in Grand Island- Grades 31-6th 6:45 PM Huske Team Camp.	York County Fair	7:30 PM Pre Season Conditioning for All Heartland Athletes
6:30 AM Weights-  9:00 AM Summe Reading  6:00 PM United Methodist Church  Bible School-Bradshaw	Elementary and Jr. Hi Volleyball Camp-	= 6:30 AM Weights- = 9:00 AM Summer Reading	. 12	FB-Concordia TeaReturn @ 10:00pm  9:00 AM Summer Reading 6:00 PM MB Church Bible School		9:00 AM Summer Reading	26 6:30 AM Weights- 6:30 AM Summer Reading Field Trip to the Lincoln Children's Zoo Pre-School to Grade 2.30 AM BACK2BASICS 6:30 AM BACK2BASICS 5:30 AM FASErve Meal @ Farmers Market 6:45 PM Hiskie Team Camp.	2	
6:30 AM Weights— 4:45 PM B BB York Summer League. Leave Imes-JV-5:30/var 4:45pm 6:30 PM United Methodist Church Bible School-Bradshaw	Independence Day		and the state of t	FB-Concordia Teeward (overnight).  6:00 PM MB Church Bible School  8:00 PM School Board Meeting			2 F		
0 7	ar)		10		17		24  10:30 AM FFA Concessions @ Tractor Pull-Brads haw	31	
	= 6:30 AM Weights - = 6:30	= 6:30 AM Weights = 4:54 pm	## 6:30 AM Weights—  ## 6:30 A	6.30 AM Weights	So AN Weights	6.50 M Weights -   6.50 M Weig	# 6.50 M Weights   # 6.50 M We	St. 25 M Weights   St. 25 M We	So An Weights   So An Weight



### Bus Transportation Information for the 2016-17 School Year

As we plan our bus routes for the 2016-2017 school year, we would like every family that will be riding the school bus to fill out this form. This will enable the school to have a more accurate record of students riding the bus.

For those who live in Bradshaw, we plan to make several stops in town, rather than have one central pick-up location. After we finalize the bus routes, we will inform you of where the pick-up locations will be.

Please return this form to the school office by July 1, 2016. Thank you.

#### List every child in your family that will be riding the bus:

<u>Name</u>	Regular Basis	<b>Seldom Basis</b>
	Parent's	s Signature

#### **Summer Strength Training Schedule:**

Start date: Thursday, June 2 High School boys 6:30 AM High School girls 7:30 AM Jr. High boys & girls 8:45 AM



We will run a four day workout. The workout days will be Monday, Tuesday, and Thursday. The weight deck will be open during the same times on Wednesday as a makeup day. The weight deck will not be open on Fridays.

The workout will consist of strength training and a speed/agility training session each day.

Please view the Heartland School calendar for a schedule of days the weight deck will not be open (Holidays and gym floor reconditioning). <a href="http://www.heartlandschools.org">http://www.heartlandschools.org</a>.

#### **IMPORTANT NOTICE**

A Census Form for Heartland Community Schools was included in the April Newsletter. Please complete & return this form to the school office no later than June 10, 2016 even if your children do not attend Heartland Community Schools. If you no longer have a census form, you can call the school office 402-723-4434 with the information.

It is important that you fill out this form and return it to the school office.

Thank you for your cooperation!



REPORT CARDS CAN BE PICKED UP IN THE MAIN OFFICE STARTING JUNE 1.

Office of the Superintendent Heartland Community Schools 1501 Front Street Henderson, NE 68371

#### **Non-Profit Organization**

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