



HEARTLAND SCHOOL NEWSLETTER

HUSKIE LEADER

AUG/SEPT 2025



Heartland Elementary

BACK to SCHOOL NIGHT

PK-6 Students and Families

AUGUST 12, 2025

General Session: 6:00pm
(South Gym)

Tour Classrooms:
5:30 - 5:50pm OR After General Session

SLOW



WATCH FOR CHILDREN

Please remember the right lane of traffic in the circle is for drop off only. Please do not park cars along the curb on that side.
Thank you!

IMPORTANT DATES

August 5

6:00 PM 7th Grade Orientation
7:00 PM Sports Information Meeting

August 11

7:00 PM School Board Meeting

August 11 - 13

Professional Development Days

August 12

5:00 PM - 7:00PM 7th-12th Grade
Computer Distribution
5:30PM-5:50PM Elementary
Classrooms
6:00 PM PK - 6th General Session

August 14

First Day of School Dismiss at 11:40

August 18

7:00PM H&H Fall Kickoff at Hampton

August 24

Construction Project Open House

September 1

NO SCHOOL - Labor Day

September 6

Yorkfest

September 8

NO SCHOOL - Professional
Development
7:00 PM School Board Meeting

October 20

NO SCHOOL - Professional
Development

October 20 & 21

4:30 PM - 8:30 PM Parent Teacher
Conferences



Mr. Jeremy Klein, Superintendent

GENERAL WELCOME

I'd like to take the opportunity to welcome everyone back for the coming 25-26 school year. As a reminder, the first day of school will be Thursday, August 14th – there will be an early dismissal at 11:40 AM on that first day of school.

Heartland Community Schools is an outstanding place to learn, to grow, and to excel. We have an amazing staff of professionals, we have terrific students, and we have extraordinary support from our parents and our communities. The 25-26 school year promises to be an exciting year full of opportunity and rewarding challenges for our students and for our school-community. Let's have a great year. Go Huskies!!

PROJECT INFORMATION

Construction work on our comprehensive building project began approximately 12 months ago in August 2024. We intend for substantial completion of the project to be reached prior to the start of the 25-26 school year. We anticipate a number of small details being corrected/finished during the months of August and September. However, all of our new and existing spaces will be functional for the start of the school year. Any work that remains to be completed after the start of the school year will not materially impact the use of the facility by students, staff, parents, or guests.

Project Summary

Early Childhood Building

This 4,500 square-foot facility was designed to be flexibly utilized with initial usage goals to be housing daycare operations. The facility includes three child rooms: an infant room with capacity for up to 8 infants (typically age 6 weeks to 18 months); a toddler room with capacity for up to 12 toddlers (typically age 18 months to 3 years); and room for children over the age of three with capacity for up to 20 children. The facility also includes a changing room, a mother's room, an office, common and in-room restrooms, an office, laundry facilities, and a kitchen. A new playground for children ages 3-4 was also built adjacent to the facility – the playground will be utilized by both children attending the daycare and children attending Heartland's Pre-Kindergarten program. The Henderson Child Development Center will be providing daycare operations inside of this facility.

New Entrance & Lobby

This 1,500 square-foot expansion/re-model consolidated the district's office spaces, renovated the main lobby, and reconfigured our monitoring of building entry. While there are many aesthetic enhancements inside of this expansion, this project component will greatly enhance the safety and security of our building.

Weight Room & Locker Room Addition

This 8,200 square-foot addition is situated between the north gym and the district's track facility. This addition is directly accessible from the north gym. A new weight room facility was added to improve access, function, and safety. Both a boys locker room and a girls locker room were added. Two additional locker rooms for coaches and officials was also integrated into this addition, along with a treatment and therapy room. Rear, overhead door access to the theater stage from this addition was also integrated into this project component.

Elementary Classroom Addition

This 6,000 square-foot addition adds four classrooms to our elementary school. Two of the classrooms were built to typical-size specifications at approximately 900 square feet each. Two of the classrooms were built a bit larger with younger students in mind. The two larger classrooms are approximately 1,200 square feet each. Each of these larger classrooms also includes its own restroom along with additional storage space to maximize safety, flexibility, and useability of the core instructional space.

Vo-Ag Shop Annex & Activities Entrance

This 1,700 square-foot addition connects the Vo-Ag Shop to the rest of the school to improve and enhance safety, security, and functionality. This addition also expanded the activities hallway, modified the Activities Entrance, and includes the addition of a new concessions stand that can operate completely independently of the district's kitchen facilities.

Existing Gyms

The playing surfaces of both the north and the south gym were completely repainted and refinished. The walls and the ceiling of the north gym were repainted and both new bleachers and air conditioning were added to the north gym, as well.

(cont'd on page 3)

Existing Building

While not immediately visible, a great deal of work was also done to the existing building. Both the new construction and the existing building will now be entirely fire sprinkled. A larger electrical service was installed for the facility, and a new power supply control room was built to feed the entire facility, as well. All power distribution panels and all breaker panels were replaced. Virtually all up-stream wiring from the breaker panels to the new power supply was also replaced. New ceilings and new light fixtures were also installed in both the elementary and high school hallways. A new fire monitoring system was installed to unify the fire alarm system across the entire facility. The door and security access system was also expanded and upgraded. The security camera system is also being replaced across and greatly expanded across both our new construction and the existing building. Our network hardware and infrastructure were also relocated and reconfigured across the facility increasing the security, management and scalability of our district's IT systems.

Budget & Cost

Construction bids were reviewed and selected in June 2024. At that point a forward-looking, turn-key budget was operationalized at approximately \$12.3 million. It will take some time to determine and reconcile final costs against that budget, but we anticipate costs against that budget coming in between \$12.3 million and \$12.5 million. Some additional costs outside of this specific budget were incurred prior to June 2024 – these were largely architectural and engineering costs along with other technical services. Those costs will be included when we calculate and report the final, all-in cost of the project.

Scope & Value

Our comprehensive project has touched every corner of our facility and almost everything in between. The project was complex and fairly all encompassing. The project outcome was made possible by the hard work and dedication of untold numbers of people and local stakeholders. This project, however, will be a source of pride for our school-community while providing tremendous value to our students, staff, patrons, and communities for decades to come.

CONSTRUCTION PROJECT OPEN HOUSE

We currently plan to hold an open house event which will allow the community to view the facility on the evening of Sunday, August 24th. More information will be provided in the coming weeks.

HEARTLAND ADMINISTRATION & SUPPORT STAFF



JEREMY KLEIN
Superintendent
jklein@heartlandschools.net



TIM CARR
Secondary Principal
tcarr@heartlandschools.net



DANA REINKE
Elementary Principal
dreinke@heartlandschools.net



TAMMY OTT
Superintendent's
Administrative Assistant
tott@heartlandschools.net



DANDI OTT
Secondary Administrative
Assistant
dott@heartlandschools.net



JANET MAY
Business Manager
jmay@heartlandschools.net

How You Can Help

One time Monetary Donation

Want to help in any way you can? Donate any amount of money through cash, check, or Venmo. The money you donate will go directly towards equipment that is needed to open the center and hiring highly qualified staff.



Committing to long-term donating

Interested in spreading out your donation over time? Make a commitment to donating a specific amount over a few years. The money that comes in even after opening helps keep classrooms functioning with high-quality supplies and helps to keep costs affordable.

Sponsoring a Specific Project

Is there something on our need or wish list that is really important to you? Is there a classroom that you would like to sponsor? Is there a cost we have that you can help relieve? We'd love to work together to make this donation successful for us and a vision you would like to see.



Henderson Child Development Center

DONATIONS:

Venmo



Cash or Check

Cash or check dropped off at Henderson State Bank or mail to HCDC PO Box 15 Henderson, NE 68371

Questions

Contact any HCDC board member, or reach out to Katie 402-641-8259 or Dot 402-631-8782



Henderson Child Development Center

Henderson Child Development Center (HCDC) Capital Campaign

Learning,
Loving,
Growing



Facebook: Henderson Child Development Center



About Us

Henderson Child Development Center (HCDC) is a non-profit organization started in 2017. HCDC provides care to children ages 6 weeks-12 years. Currently HCDC is operating at full capacity of 12 children. HCDC will be moving to a new building to house up to 40 children.

Our Philosophy

Our purpose is centered around providing safe and nurturing, high-quality, and reliable care for young children, focusing on holistic child development within an inclusive environment and maintaining a community focus. As the HCDC board we are committed to the integrity of HCDC through resources, time, talent, and finances to maximize effectiveness. We are dedicated to lasting, positive impact for our community while building relationships and networks to help us all thrive.



Cost of operations

Startup cost of new building

We are grateful to have a beautiful building for our future daycare operations. Besides traditional rules and regulations, as a daycare we have even more rules to follow that require extra expenses to open a new building. Having more children requires more equipment. Having more staff requires us to follow more regulations and trainings to get started.

Daycare costs

Sometimes it can be hard to understand why daycare is so expensive. In connection with our board philosophy of being transparent, we will break down the cost and expenses. Our expenses will increase with more children. Our staff wages will have to increase in Jan 2026 due to minimum wage increase.

Current Typical Month Expenses:

Payroll: \$5,360
Food & Supplies: \$830
Taxes: \$1,393
Office: \$120
Insurance: \$232
Rent/Utilities: \$350
Total: \$8,285

** This doesn't include annual expenses, hiring costs, training cost, etc.

*Staff are required 12 hours a year in training, avg about \$50/training.



Cost of opening

Due to increasing capacity by 28 children, there is a lot more equipment that is needed to pass inspection of opening to full capacity.

Infant Room Needs: Fire Safe Cribs, Highchair, Plates, Cups, Silverware, Bibs, Crib Sheets, Tables
\$3,250

Toddler Room Needs: Cots, Chairs, Cups, Plates, Bowls, Silverware
\$900

Preschool Room Needs: Table, Chairs, Cups, Plates Bowls, Silverware
\$2,500

Kitchen & Office Needs: Pots, Pans, Storage, Cart, Table, Chairs, Computer, iPads, Printer, First Aid Kits
\$4,800

Wish List: Specific social- emotional curriculum, high quality toys, curriculum supplies

7th - 12th Grade Important Dates to Remember

TUESDAY, AUGUST 5TH

6:00pm - 7th Grade Orientation

7:00pm - Sports Information Meeting for Parents

The following Student/Athletic Forms that need to be turned in are:

- NSAA Consent form signed by athlete and parents, ALL yellow highlighted sections must be completed.
- Sports Physical Form
- 7th Grade Student Physical Form
- Concussion book in the High School office must be signed by a parent.

All forms are available at the Sports Information meeting or on the Heartland Community Schools website by clicking on Menu/ For parents/ Back to school forms

Computer Distribution North Gym



**Grades 7th - 12th
Tuesday, August 12th
5:00pm - 7:00pm**

***Remember to bring:**
Signature form (found in this newsletter or on the school website) and a check/cash for \$30 to Heartland Community Schools



**CLASSES
BEGIN**

**August 14th
First Day of School
Dismiss
@ 11:40 am**

Play Learn Grow



Heartland Preschool Registration 2025 - 2026

Attention parents of 3-5 year olds

Heartland Preschool currently has limited space for the 2025-2026 school year. Preschool serves students ages three to five. Students cannot attend if they are Kindergarten eligible (5 by July 31, 2025).

Please email Preschool Teacher Cami Buller @ cbuller@heartlandschools.net to express your interest. After doing so, you will need to obtain and submit a time sensitive application to the Heartland School Office. Please note that space is limited and not guaranteed.

Email your Interest to:
cbuller@heartlandschools.net

Children 3 – 5 years old
Cannot be Kindergarten eligible (5 by July 31, 2025)



H&H ACTIVITIES ADMISSION PRICES 2025-2026

Admission Prices	Yearly Passes
Students K-12 \$4.00	\$180.00 per family
Adults \$6.00	\$75.00 single adult
Seniors (65+) FREE	\$25.00 student (K-12)
Jr. High events FREE	

* Maximum family cost per event \$20

Admission Prices and Maximum Family Costs set by H&H do not apply to Conference or NSAA events, those rates are set and required to be charged by the Conference and/or NSAA.

Heartland Breakfast/Lunch Prices for 2025-2026

Prices for the 2025-2026 school year are as follows:

Breakfast

K-12: \$1.95

Guest: \$2.40

Reduced: \$0.30

Lunch

K-6: \$3.20

7-12: \$3.35

Employee \$3.90

Guest: \$4.00

Reduced: \$0.40

2nd Entrée: \$1.35

Extra Milk: \$0.65

Students may get second helpings if they are available and if students have a positive lunch balance. This amount is entered on your child's lunch account every week.



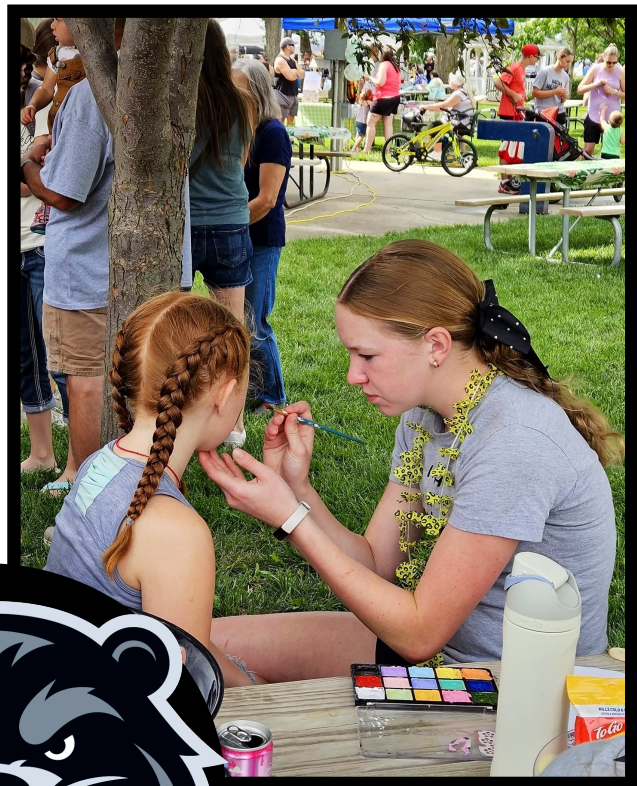
The policy of Heartland Community Schools, in accordance with Nebraska law, that special education records be destroyed five years after they are no longer needed to provide educational services to a student.

If your child was dismissed from special education five or more years ago, his/her special education records will be destroyed. A permanent record of name, address, phone number, grades, attendance record, classes attended, grade level completed and year completed will be maintained at the school.

If you would like a copy of your child's records, please contact the school at 402-723-4434. If we do not receive a request from you, your child's records will be destroyed beginning September 15, 2025.

H&H BEARCAT CHEERLEADERS PARTICIPATED IN THE HENDERSON COMMUNITY DAYS

H&H Bearcat Cheerleaders did a great job celebrating Henderson Community Days! From face painting to keeping the kids safe at the bounce houses, these girls love celebrating the community. Go Bearcats!





HEARTLAND FBLA ATTENDS THE NATIONAL LEADERSHIP CONFERENCE

Nine Heartland FBLA members attended the 2024-2025 FBLA National Leadership Conference in Anaheim, CA on June 29 - July 2nd.

Students attending the conference with adviser Karma Yantzie, along with chaperone Stephanie Buzek were: (Seniors) Brady Goertzen (Website Coding & Development), Lydia Jahnke (Digital Animation), Jamisen Klein (Digital Animation), Siddalee Kliewer (Digital Animation), Isabel Johnson (Advertising) and Austin Schmidt (Business Law, LifeSmarts); (Junior) Mia Hiebner (Financial Statement Analysis); (Sophomore) Tara Buzek (Accounting 1, LifeSmarts); (Freshman) Kate Haidle (Introduction to Business Communication).

We are pleased to announce that our Chapter President Austin Schmidt placed 4th in Business Law and brought home a very nice award. Topics covered in this competitive event are legal systems contracts and sales, business organization, property laws, agency and employment laws, negotiable instruments, insurance, secured transactions, bankruptcy, consumer protection and product/personal liability, computer law, and domestic and private law. Austin also teamed up with Tara Buzek to be crowned the champions of the LifeSmarts Challenge. The national format tested their knowledge in personal finance, consumer rights, technology, health & safety, and the environment through fast-paced rounds of questions and real-life scenarios. Their hard work paid off — they're national champions!

In addition to competing at the National Leadership Conference in Anaheim, we had the chance to enjoy a variety of unforgettable experiences. Highlights included relaxing at Huntington Beach and Newport Beach, exploring the Downtown Disney District, and visiting both Disneyland Park and California Adventure Park. We also got to enjoy the famous non-dairy Dole Whip treat and ended one evening with the spectacular "Wondrous Journeys" fireworks show at Disneyland.





2025-2026 Heartland Community Schools Elementary School Supplies

KINDERGARTEN

1 Large Book Bag (easily zipped by child)
 4- #2 pencils, **sharpened**
 2 Dry erase markers (large)
 Fiskar scissors
 Standard size colored pencils (box of 12)
 Fat classic color markers (box of 10)
 4 Jumbo glue sticks
 2 Large boxes of Kleenex (250 count)
 2 Vinyl pocket folders (no brads)
 1 - 3 Ring binder, 1" wide, (white with clear sleeve cover)
 1 Zippered clear pencil pouch (fits in a 3 ring binder)
 Oversized paint shirt – labeled (FOR ART)
 1 Wide-ruled composition journal
 1 Large container of Clorox wipes
 1 set child headphones - labeled with name for I-pads
 (No bluetooth - need cord)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)
 *Markers and colored pencils may need to be replaced at semester
PLEASE LABEL EACH INDIVIDUAL ITEM WITH CHILD'S NAME



GRADE 1

1 Large book bag
 Pencil box
 1 pack of No. 2 pencils
 2 Plain Erasers
 Set of 4 Dry Erase Markers
 2 Boxes of Crayons - 24 count
 2 Folders - two pocket
 4 glue sticks
 1 Box of sharpened colored pencils or twistable
 1 Box of markers
 1 Pair of Scissors
 1 Pack Binder Dividers (minimum of 5)
 1 Composition Notebook (wide rule)
 1 Over-sized paint shirt labeled (FOR ART)
 1 set headphones (NO EARBUDS) (No bluetooth - need cord)
 3- 1" white binders with clear pocket front
 1 Large box of Kleenex
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)

GRADE 2

1 Large book bag
 Pencil Box
 1 Pack of #2 Pencils
 2 boxes of Crayons
 Dry Erase markers
 Thick washable markers
 Colored pencils (Twistables are fine with me!)
 7" Scissors (intermediate size)
 1- 3 Ring binder, 1" wide (with clear sleeve cover)
 1 Durable **PLASTIC** pocket folder
 2 Large Erasers
 5 Jumbo glue sticks
 5 Binder Dividers
 1 Bottle of TACKY glue (BROWN BOTTLE)
 2 Large boxes of Kleenex (250+ count)
 1 Container Clorox wipes
 1 Set of **HEADPHONES - not earbuds (no bluetooth - need cord)**
 Over-sized paint shirt (labeled FOR ART)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)
Label all items

GRADE 3

Book Bag
 1 Pencil bag or box
 Pencils (Regular or Mechanical, if mechanical please send extra lead)
 Erasers - pencil top or large
 1 Package of 4 Dry erase markers (fine tipped)
 Colored pencils

Scissors

1 Composition notebook
 1 Container Clorox wipes - shared
 2 Large boxes of Kleenex - shared
 1 Set of headphones for iPads (no bluetooth - need cord)
 1 Oversized paint shirt (labeled FOR ART)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)

GRADE 4

Pencils – (no mechanical pencils)
 Erasers – pencil top or large
 2 Large boxes of Kleenex- to be shared with the class
 Markers – classic colors, broadline – 10 count
 Crayons – 24 count
 Expo Dry erase markers (do not bring erasers or cleaners)
 1 container of wipes to be shared with the class
 2 Jumbo Glue sticks
 Scissors
 Oversized paint shirt labeled (FOR ART)
 1 wide ruled composition notebook
 Earbuds or headphones (no bluetooth - need cord)
 1 package of wide ruled loose leaf paper
 1 plastic, 2 pocket folders (blue)
 Please DO NOT bring any pencil boxes or bags (They will be provided)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)
Please leave everything in the original packages

GRADE 5

Pencils (regular or mechanical, if mechanical please send extra lead)
 2 Glue sticks
 2 Red pens
 1 Box of colored pencils or crayons
 1 Box of markers
 1 Sharpie (black) (fine or extra fine point)
 4 Highlighters – different colors
 4 Expo dry erase markers and eraser
 Scissors
 1 Package of 3x5 index cards
 3-ring binder/trapper and 3 folders OR plastic expanding file
 1 Pack of lined loose leaf paper
 3 Composition notebooks
 3 Large boxes of Kleenex
 1 container of Clorox wipes
 Deodorant
 1 Oversized paint shirt labeled (FOR ART)
 1 Set of earbuds/headphones (no bluetooth - need cord)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (if needed - child is responsible for their own snack)
 Tennis shoes (required daily for PE)

GRADE 6

Pencils (regular or mechanical, if mechanical please send extra lead)
 2 Glue sticks
 1 Box of colored pencils or crayons
 1 Box of markers
 1 Sharpie (black, fine or extra fine point)
 2 Highlighters - different colors
 2 Expo dry erase markers and eraser
 Scissors
 3-ring binder/trapper OR plastic expanding file
 4 Composition notebooks
 5 folders
 3 Large boxes of Kleenex
 1 container of Clorox wipes
 Deodorant
 1 Oversized paint shirt labeled (FOR ART)
 1 Set of earbuds/headphones (no bluetooth - need cord)
 1 reusable water bottle labeled with name
 (Please return clean & filled each day)
 Snack daily (each child is responsible for their own snack)
 Tennis shoes (required daily for PE)

2025-2026 Heartland Community Schools Jr High & High School Supplies

ACCOUNTING I & II - Mrs Yantzie

Mechanical Pencils (bring lead)

Eraser

Calculator

Folder or 3-ring binder

Book Cover

AG CLASSES (Including Welding and Projects) - Mrs Miller

None

ART JUNIOR HIGH & HIGH SCHOOL - Mrs Gooder

Pencils, pens, erasers

Kleenex

BAND - Mr Hiebner

Instrument in good playing condition

CAREERS 8TH GRADE - Mrs Vnoucek

2 Pocket Folder

Pens/Pencils

CALCULUS - Mrs Buzek

Writing Utensil

Notebook paper

Texas Instruments TI-83+/TI-84+ Graphing Calculator

COMPUTER APPLICATIONS & 7TH KEYBOARDING - Mrs Yantzie

Headphones

ENGLISH AND READING 7TH & 8TH - Mrs Strong

2 Pocket folders for each class

3 Ring binder

Highlighters/Pens/Pencils

Kleenex

Febreeze

Erasers

Headphones/earbuds

2 Expo markers

ENGLISH I, II, III, IV, 9, 10, 11, 12 - Mrs Pinney

3 Ring Binder and Notebook Paper or Spiral Notebook

Pencils

Pens

Highlighters

Folder

4 X 6 Ruled Index cards

1 large box of Kleenex

FCS - Mrs Anne Regier

None

GEOGRAPHY - 7TH GRADE - Mr Reinke

Highlighters

Pens

Pencils

Notebook

GEOMETRY - Mrs Buzek

Notebook paper

Writing utensil

Scientific calculator (good choices are TI -30X IIS or Casio fx115ES)

Calculator on phones will NOT be allowed!

HEALTH - Mr Wetjen

1 Binder

1 Notebook (or you may submit assignments electronically)

INTRODUCTION TO BUSINESS - Mrs Yantzie

Calculator

Folder or 3-Ring binder

Book cover

Headphones

JOURNALISM - Mrs Gooder

None

MATH & SCIENCE 7TH & 8TH - Mrs Carrie Regier

3 ring binder with dividers for math

3 ring binder with dividers for science

Highlighters, pens, pencils

Loose leaf paper

Scientific Calculator (T130 works fine)

MUSIC 7th & 8th, MIXED CHORUS - Mr Hall

None

PERSONAL FINANCE, ECONOMICS, MARKETING,

BUSINESS LAW - Mrs Yantzie

Folder or 3 Ring binder

Book cover

Headphones

PHYSICAL EDUCATION - Mr Wetjen

Shorts

T-Shirt

Running Shoes

Water Bottle

PHYSICAL SCIENCE, BIOLOGY, CHEMISTRY, PHYSICS - Mr Regier

Notebook for taking notes

3-Ring binder

Physical Science/Biology - Scientific Calculator

Chemistry/Physics - TI-83+/TI-84+ Graphing Calculator

PRE-CALCULUS, ALGEBRA I & II - Mrs Ruhl

Pencils

3-ring binder and loose-leaf notebook paper and/or Notebook

Scientific Calculator (Math Standards and Algebra 1) OR TI 83+

or TI 84+ Graphing Calculator (if taking additional math classes)

Calculator on phones will NOT be allowed!

RESOURCE - Mrs Rotter & Mrs Fousek

Pencils

SCIENCE 9TH - Mrs Carrie Regier

3 Ring binder with paper

Scientific Calculator

SOCIAL STUDIES - Mr Lindsay

Pencils

SPANISH 1 & 2 - Mr Struckman

None

SPEECH - Mrs Pinney

Notebook paper

Pencils

Pens

Highlighters

Folder

4x6 Ruled Index Cards

WOODS, 7th IT, 8th IT, DRAFTING - Mr Buzek

None

*** JH HOMEROOMS**

2 boxes of Kleenex

2 containers of Clorox wipes

August 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	1	2
3	4	5	6	7	8	9
	<ul style="list-style-type: none"> 6:00PM 7th Grade/New Student Orientation 7:00PM Sports Information Meeting 					
10	11	12	13	14	15	16
	<ul style="list-style-type: none"> Teacher Inservice 7:00PM School Board Meeting 	<ul style="list-style-type: none"> 5:00PM JH/HS Computer Distribution 5:30PM Elementary Visit Classrooms 6:00PM Back to School Night Session 		First Day of School dismiss at 11:40		
17	18	19	20	21	22	23
				10:00AM Girls Golf @ Central City		
24	25	26	27	28	29	30
	7:00PM School Board Meeting	10:00AM Girls Golf vs Doniphan Trumbull @ Grand Island		5:00PM HS Volleyball vs Twin River @ Hampton	7:00PM HS Football vs Thayer Central @ Heartland	10:00AM HS Volleyball @ Overton
31	1	2	3	4	5	6
	<ul style="list-style-type: none"> No School Labor Day 	4:00PM Girls Golf @ Friend		<ul style="list-style-type: none"> 9:00AM Girls Golf vs GCC @ Indian-head Golf Course 4:30PM JH Volleyball @ Shickley 5:00PM HS Volleyball vs Wilber-Clatsop @ Hampton 5:00PM Reserve Volleyball @ Heartland 	7:00PM HS Football @ Sutton	Yorkfest

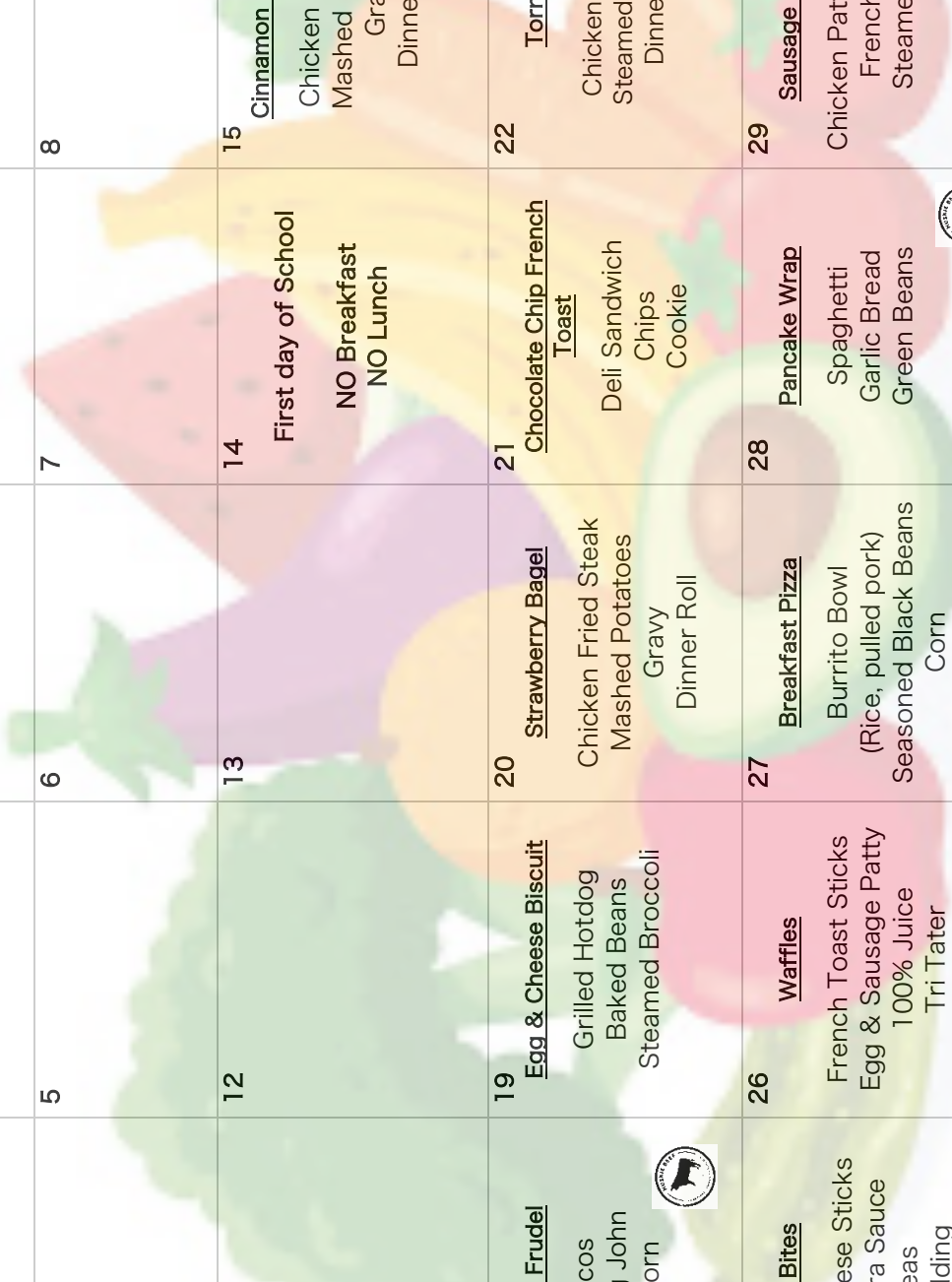
September 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1 No School Labor Day	2 4:00PM Girls Golf @ Friend	3	4 9:00AM Girls Golf vs GICC @ Indian-Head Golf Course 4:00PM JH Volleyball @ Shickley 5:00PM HS Volleyball vs Wilber-Claton @ Heartland 5:00PM Reserve Volleyball @ Heartland	5 7:00PM HS Football @ Sutton	6 Yorkfest
7	8 No School - Professional Development Day 4:00PM JH Volleyball vs McCool @ Heartland 4:30PM JH Football @ Lawrence Nelson Lutheran 5:00PM Volleyball Reserve @ Nebraska 6:00PM JV Football @ McCool Junction 7:00PM School Board Meeting	9 4:00PM Girls Golf @ Galway Creek 5:00PM HS Volleyball vs Sutton @ Heartland	10	11 10:00AM Girls Golf @ Galway Creek 4:00PM JH Volleyball @ Dethlefsen 5:00PM HS Volleyball @ Thayer Central	12 7:00PM HS Football @ Twin River	13 9:00AM JH Volleyball @ Thayer Central 10:00AM Girls Golf @ Friend
14	15 Homecoming Week 4:00PM JH Football vs Sandy Creek @ Hampton 4:00PM JH Volleyball vs Sandy Creek @ Heartland 6:00PM JV Football vs Sandy Creek @ Heartland	16 9:00AM Girls Golf @ Fairbury 5:00PM HS Volleyball @ Fillmore Central	17	18 4:00PM JH Volleyball @ Sutton 5:00PM HS Volleyball Triangular @ Heartland	19 7:00PM HS Football vs Shelby-Rising City @ Heartland	20 9:00AM HS Volleyball @ Shickley
21	22 4:30PM JH Football @ Centennial 6:00PM JV Football @ Centennial	23 Rosh Hashanah 10:00AM Girls Golf @ Fullerton 5:00PM HS Volleyball @ Centura	24 Rosh Hashanah (day 2)	25 School Picture Day 4:30PM JH Volleyball vs Cross County @ Heartland 5:00PM HS Volleyball @ McCool Junction	26 7:00PM HS Football @ Centennial	27 9:00AM HS Volleyball Tournament @ Hampton 9:00AM Reserve Volleyball Tournament @ Heartland
28	29 4:00PM JH Football vs Centura @ Hampton 6:00PM JV Football vs Centura @ Heartland	30 10:00AM Girls Golf @ Southern Hills 4:30PM HS Varsity Volleyball @ Hastings St Cecilia 4:30PM JH Volleyball @ Centennial	1	2 Yom Kippur	3	4

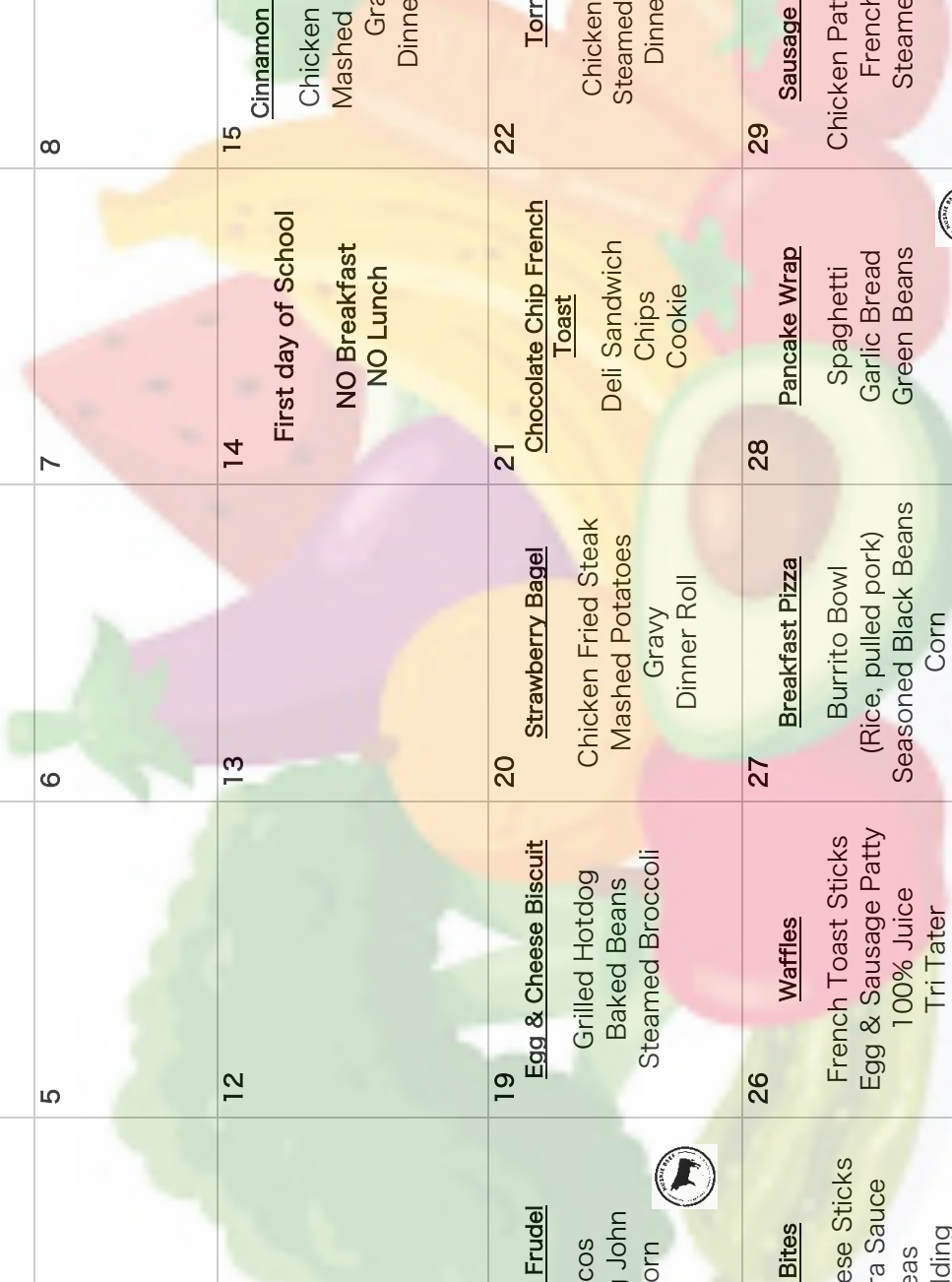


Heartland Community Schools
August 2025

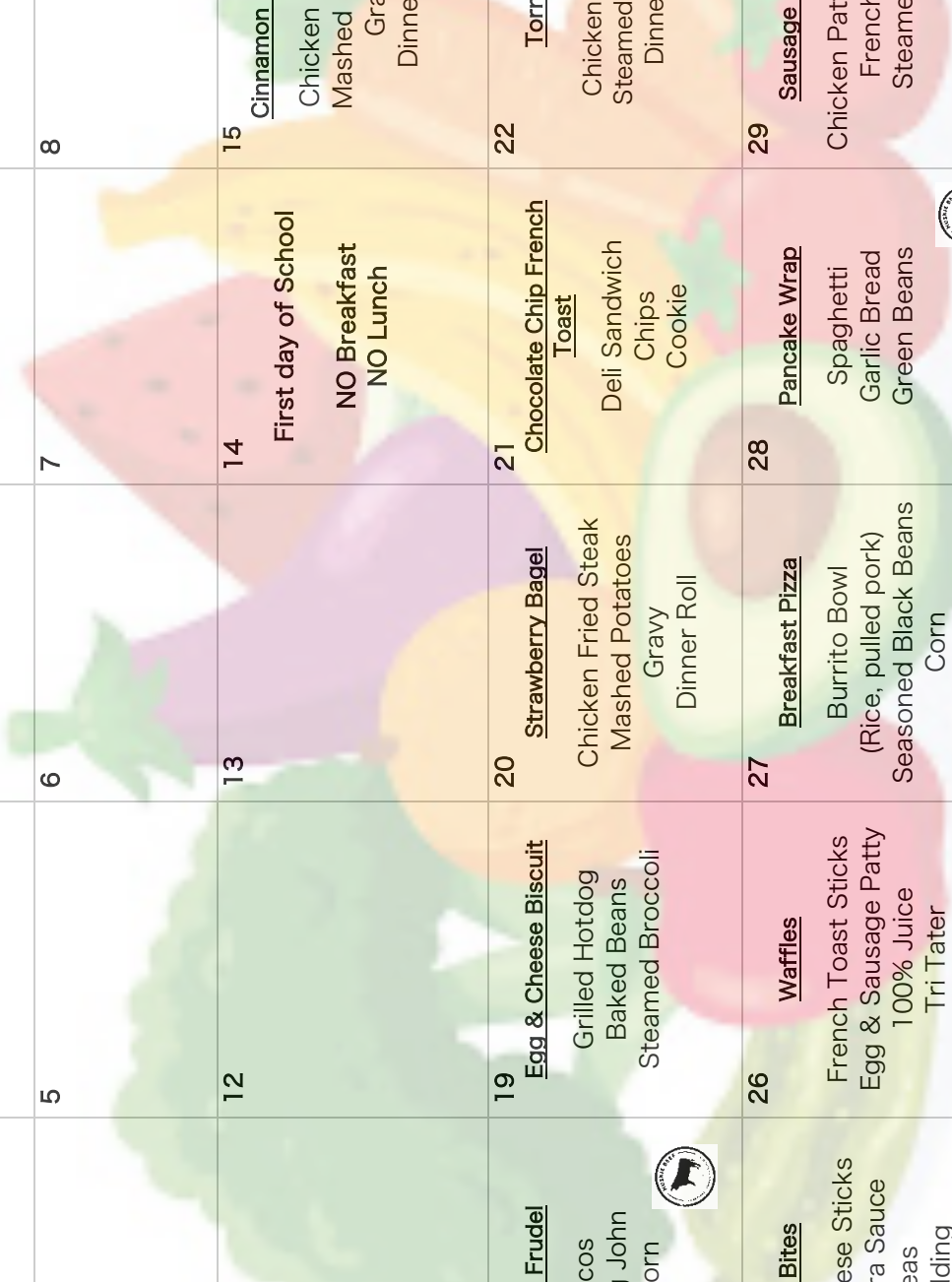
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Heartland Community Schools is an equal opportunity provider.



Heartland Community Schools

September 2025



1	NO SCHOOL 	2	<u>Tornado</u> Fajitas (Beef or Chicken) Green Beans Long John	3	<u>Cereal</u> Pizza Burgers Corn Jello 	4	<u>Egg & Cheese Biscuit</u> Chicken Tenders French Fries Dinner Roll	5	<u>Chocolate Chip French Toast</u> Taco Salad Peas Mini Donuts 	All grains are whole grain rich.
8	NO SCHOOL	9	<u>Cinnamon Breadstick</u> BBQ Pork Sandwich Fries Ice Cream	10	<u>Strawberry Bagel</u> Pizza Corn Jello 	11	<u>Breakfast Pizza</u> Popcorn Chicken Scalloped Potatoes Dinner Roll Peas 	12	<u>Apple Frudel</u> Cheeseburger Mac & Cheese Steamed Broccoli Garlic Bread 	Fresh fruit and vegetable bar offered daily with lunch.
15	<u>Long John</u> Pork Tenderloin Mashed Potatoes/Gravy French Bread	16	<u>Waffles</u> Grilled Cheese Tomato Soup Tri Tater	17	<u>Tornado</u> Spaghetti Garlic Bread Corn 	18	<u>Cereal</u> Enchiladas Green Beans Mini Donuts 	19	<u>Pancake Wrap</u> Deli Sandwich Chips Cookie	A variety of fruit and juice is offered daily with breakfast.
22	<u>Apple Frudel</u> Chicken Fried Steak Mashed Potatoes/Gravy French Bread	23	<u>Pancake Wrap</u> Sloppy Joe French Fries Ice Cream 	24	<u>Breakfast Pizza</u> Crispitos Nachos Steamed Broccoli	25	<u>Chocolate Chip French Toast</u> Grilled Hotdog Baked Beans Green Beans	26	<u>Sausage & Biscuit</u> Chicken Nuggets Mashed Potatoes/Gravy Dinner Roll	A variety of low-fat and fat-free milk is offered daily with breakfast and lunch.
29	<u>Long John</u> Sweet & Sour Chicken Steamed Broccoli Brown Rice	30	<u>Strawberry Bagel</u> Tacos Long John Corn 						Menu is subject to change without notice.	
Heartland Community Schools is an equal opportunity provider.										All beef is donated and locally raised.

HEARTLAND COMMUNITY SCHOOLS

2025 - 2026 SCHOOL CALENDAR

August 2025						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

September 2025						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

October 2025						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November 2025						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

December 2025						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug. 8 New Teacher Orientation
 Aug. 11-13 Teacher Inservice
 Aug. 14 K-12 Classes Begin (11:40 Dismissal)

Sept. 1 No School - Labor Day
 Sept. 8 No School - Professional Development

Oct. 10 Last Day - 1st Quarter
 Oct. 13 First Day - 2nd Quarter
 Oct. 20 No School - Professional Development
 Oct. 20 PTC 4:30 PM - 8:30 PM
 Oct. 21 PTC 4:30 PM - 8:30 PM
 Oct. 24 No School - Fall Break

Nov. 7 No School - Professional Development

Nov. 26-28 No School - Thanksgiving Break

Dec. 19 Last Day - 1st Semester (1:30 Dismissal)
 Dec. 22-31 No School - Holiday Break
 Dec. 24-28 NSAA Moratorium

Jan. 1 - 2 No School - Holiday Break
 Jan. 5-6 No School - Professional Development
 Jan. 7 Classes Resume / 1st Day - 2nd Semester
 Jan. 16 No School - Mid-Winter Break

Feb. 13 No School - Mid-Winter Break

Mar. 6 No School - Professional Development
 Mar. 9 PTC 4:30 PM - 8:30 PM
 Mar. 10 PTC 4:30 PM - 8:30 PM
 Mar. 11 Last Day - 3rd Quarter
 Mar. 12 No School - Professional Development
 Mar. 13 No School - Winter Break
 Mar. 16 First Day - 4th Quarter

Apr. 3 No School - Spring Break
 Apr. 6 No School - Spring Break
 Apr. 14 No School - Staff Workday (HS Track Invite)

May 6 Seniors' Last Day
 May 10 Graduation
 May 20 Last Day - 2nd Semester (11:30 Dismissal)

January 2026						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

February 2026						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

March 2026						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April 2026						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

May 2026						
Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

	Beginning/End of Term
	No School - Professional Development
	No School - Break
	Parent-Teacher Conferences
	Early Dismissal
	Event
	Curriculum Development

1st Quarter	40	Student Days
	44	Teacher Days
2nd Quarter	44	Student Days
	47	Teacher Days
3rd Quarter	43	Student Days
	47	Teacher Days
4th Quarter	45	Student Days
	47	Teacher Days
1st Semester	84	Student Days
	91	Teacher Days
2nd Semester	88	Student Days
	94	Teacher Days
School Year	172	Student Days
	185	Teacher Days

Additional days for students and/or staff will be added to the end of the year if it is determined to be necessary.

NSAA DATES	
Start of Fall Practices	Aug. 11
District Golf	Oct. 6-7
State Golf	Oct. 13-14
State Football 1st Rd.	Oct. 23
State Volleyball	Nov. 5-6-7-8
Start of Winter Practices	Nov. 17
District One-Act	Week of Dec. 1
NSAA Moratorium	Dec. 24-28
Girls State Basketball	Mar. 4-5-6-7
Boys State Basketball	Mar. 11-12-13-14
Start of Spring Practices	Mar. 2
District Music	Week of Apr. 20
District Track	May 13 or 14
District Golf	May 19-20
State Track	May 22-23
State Golf	May 27-28



Heartland Community Schools
 1501 Front Street
 Henderson, NE 68371
 Phone: 402-723-4434
www.heartlandschools.org

Free & Reduced Price School Meals Family Application – complete one application per household Attachment C: 2025-26

Return Completed Application to: <i>(Insert School Name & Mailing Address here)</i>																																																					
Part 1: Children in School																																																					
List names of all children in school (First, Middle Initial, Last). If <u>all</u> children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply: Foster Child <input type="checkbox"/> Homeless, Migrant, Runaway <input type="checkbox"/>																																																		
			<input type="checkbox"/>	<input type="checkbox"/>																																																	
			<input type="checkbox"/>	<input type="checkbox"/>																																																	
			<input type="checkbox"/>	<input type="checkbox"/>																																																	
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			<input type="checkbox"/>	<input type="checkbox"/>																																																	
			<input type="checkbox"/>	<input type="checkbox"/>																																																	
Part 2: Assistance Programs – SNAP, TANF or FDPIR Benefits																																																					
Enter MASTER CASE NUMBER if household qualifies for SNAP, TANF or FDPIR: (Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4																																																					
Part 3: Total Household Gross Income – You must tell us how much and how often.																																																					
1. Household Members List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering “0” or leaving the income field blank certifies no income to report. A foster child’s personal use income must be listed.	2. Gross Income (before taxes) and How Often it was Received <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <th colspan="2" style="padding: 5px;">Earnings from Work before deductions</th> <th colspan="2" style="padding: 5px;">Public Assistance, Child Support, Alimony</th> <th colspan="2" style="padding: 5px;">Pensions, Retirement and All Other Income</th> </tr> <tr> <th style="width: 15%; padding: 5px;">Income</th> <th style="width: 15%; padding: 5px;">How often</th> <th style="width: 15%; padding: 5px;">Income</th> <th style="width: 15%; padding: 5px;">How often</th> <th style="width: 15%; padding: 5px;">Income</th> <th style="width: 15%; padding: 5px;">How often</th> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table>					Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income		Income	How often	Income	How often	Income	How often																																				
Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income																																																	
Income	How often	Income	How often	Income	How often																																																
Total Number of Household Members: _____ (Children and Adults)	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX – ____ – ____ Check if no SSN <input type="checkbox"/>																																																				
Part 4: Adult Signature and Contact Information – An adult household member must sign the application.																																																					
<i>“I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws.”</i>																																																					
Sign here: _____		Print name: _____		Date: _____																																																	
Street Address (if available): _____			Zip: _____		Daytime Phone: _____																																																
Part 5: Children’s Ethnic and Racial Identities – Optional																																																					
Check one Ethnic Identity: – and – Check one or more Racial Identities:																																																					
<input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		<input type="checkbox"/> Asian <input type="checkbox"/> White		<input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Native Hawaiian or other Pacific Islander																																																	
Do Not Fill Out the Section Below - For School Use Only																																																					
Annual Income Conversion: Weekly X 52; Every 2 weeks X 26; Twice a month X 24; Monthly X 12																																																					
Total Household Size: _____ Total Income: _____ per <input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week		<table style="width: 100%;"> <tr> <td style="width: 33%;"><input type="checkbox"/> Free</td> <td style="width: 33%;"><input type="checkbox"/> Reduced</td> <td style="width: 33%;"><input type="checkbox"/> Denied</td> </tr> <tr> <td><input type="checkbox"/> Income</td> <td><input type="checkbox"/> Income</td> <td>Reason for denial:</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> Categorically eligible:</td> <td><input type="checkbox"/> Income too high</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> SNAP/TANF/FDPIR</td> <td><input type="checkbox"/> Incomplete application</td> </tr> <tr> <td colspan="2"><input type="checkbox"/> Foster Child</td> <td> </td> </tr> <tr> <td colspan="2"><input type="checkbox"/> Homeless/Migrant/Runaway:</td> <td> </td> </tr> <tr> <td colspan="3">(Official Documentation Required at School)</td> </tr> </table>				<input type="checkbox"/> Free	<input type="checkbox"/> Reduced	<input type="checkbox"/> Denied	<input type="checkbox"/> Income	<input type="checkbox"/> Income	Reason for denial:	<input type="checkbox"/> Categorically eligible:		<input type="checkbox"/> Income too high	<input type="checkbox"/> SNAP/TANF/FDPIR		<input type="checkbox"/> Incomplete application	<input type="checkbox"/> Foster Child			<input type="checkbox"/> Homeless/Migrant/Runaway:			(Official Documentation Required at School)																													
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<input type="checkbox"/> Foster Child																																																					
<input type="checkbox"/> Homeless/Migrant/Runaway:																																																					
(Official Documentation Required at School)																																																					
Signature of Determining Official: _____				Date Approved: _____																																																	
FOR THE VERIFICATION PROCESS ONLY:																																																					
Signature of Confirming Official: _____			Date Confirmed: _____																																																		
Signature of Verifying Official: _____			Date Verified: _____																																																		
					Date Withdrawn From School: _____																																																

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2025-26					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	28,953	2,413	1,207	1,114	557
2	39,128	3,261	1,631	1,505	753
3	49,303	4,109	2,055	1,897	949
4	59,478	4,957	2,479	2,288	1,144
5	69,653	5,805	2,903	2,679	1,340
6	79,828	6,653	3,327	3,071	1,536
7	90,003	7,501	3,751	3,462	1,731
8	100,178	8,349	4,175	3,853	1,927
Each additional person:	10,175	848	424	392	196

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410

(2) Fax: (833) 256-1665 or (202) 690-7442; or

(3) Email: program.intake@usda.gov

This institution is an equal opportunity provider.

Signature Page

I have read and agree to abide by the Heartland Community Schools Acceptable Use Policy for use of the Internet with the school issued device and personal devices.

Student Signature _____ Date _____

Parent Signature _____ Date _____

I agree to follow the Heartland Community Schools' responsibilities and rules at all times while using the school issued device in accordance with the Acceptable Use Policy and Laptop Loan Agreement.

Student Signature _____ Date _____

Parent Signature _____ Date _____

Media Release (Please check ONE of the following)

☐ Students and teachers at Heartland Community Schools may be videotaping and taking photographs of many of the activities throughout the school year. Your child's image may be used in promotional videos or presentations to outside groups, school web pages, and/or various media outlets and newspapers. By signing below, you agree to allow your child to be in photographs and/or videos used by Heartland Community Schools.

☐ I do not give consent for Heartland Community Schools to use photographs of my child in promotional videos, presentations, school web pages, and/or other media outlets.

Parent Signature _____ Date _____

**ANNUAL NOTICE TO PARENTS:
Right to Request Teacher Qualifications**

Our district receives federal funds for Title 1 programs. You have the right to request information regarding the professional qualifications of your child's classroom teacher(s). If you request this information, the district or school will provide you with the following as soon as possible:

- If the teacher has met state licensing requirements for the grade level and subject in which the teacher is providing instructions;
- If the teacher is teaching under an emergency status for which state licensing requirements have been waived;
- The type of college degree major the teacher has and the field of discipline for any graduate degree or certificate; and
- If your child is receiving Title 1 services from paraprofessionals and, if so, his/her qualifications. If you would like to request this information, please contact your child's school.

Non-Discrimination Policy

The school district does not discriminate on the basis of race, color, national origin, sex, marital status, age, or handicap in admission or access to or treatment of employment, in its program and activities. If any patron or employee feels they have been discriminated against by any school employee, please contact:

Superintendent - Jeremy Klein
High School Principal - Tim Carr
Elementary Principal - Dana Reinke



Office of the Superintendent
Heartland Community Schools
1501 Front Street
Henderson, NE 68371

Non-Profit Organization

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Henderson, NE 68371



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