

## Band German Smorgasbord



The annual Band German Smorgasbord will be held Saturday, March 19, 2022. The meal will be served from 5:00 PM to 7:30 PM, the band concert will begin at 7:45 PM. Adult tickets are $\$ 20.00$, children ages $4-12$ are $\$ 10.00$. Any child under the age of 4 is free. Tickets may be purchased from any band member, online at brownpapertickets.com, or by calling or stopping by the Heartland School offices.

Tickets must be purchased in advance

|  |
| :---: |
| KOHL SALAT |
| (cole slaw) |
| PARTZILKE |
| (New Years Cookies) |
| PLUMA MOS |
| (raisin and prune mouss) |
| PRESHKE AND PLAUTZ |
| (fruit filled pastries) |
| SCHNETYA |
| (lady fingers) |
| WEIT BROT an BUTTA |
| (wheat bread and butter) |
| TWIEBACK and JELLE |
| (Zweiback and jelly) |
| CUFFA (coffee) |
| MILCH (milk) |

## MENU

KUMPST BORSCHT (cabbage soup) KLUPTZ (ground meat patties) WORSCHT (sausage)
SCHAUBLA-met schmont fot (beans with cream gravy) KIELKE-met schmont fot an sippla (noodles with cream gravy and onions) VERENIKE-yebrot oda yekookt (cottage cheese bundles-fried or cooked) KORN (corn)
GESCHMUCKE-relish
(pickles, celery, carrots, beets)

## OUR MISSION

Heartland Community Schools - Henderson/Bradshaw strives to provide challenging educational opportunities for ALL students to reach their highest level of excellence.

March 2022

## Heartland Community School News

## IMPORTANT DATES

March 3
4:30-8:30 PM Parent/Teacher
Conferences

## March 4

Ch.I.L.D. Day
March 7-12
Girls \& Boys State Basketball
Tournament
March 10
4:30-8:30 PM Parent/Teacher Conferences

March 11
No School
March 13
Daylight Saving Time begins
March 14
NHS Blood Drive
7:00 PM School Board Meeting
March 19
5:00-7:30 PM Smorgasbord
March 21
No School - Teacher Professional
Development
March 25 \& 26
7:00 PM All School Play
March 28
5:00 PM FFA Pancake Feed/ Labor Auction

The school board has been looking at our current facilities, with the assistance of Clark \& Enerson, in order to consider areas that need our attention. This analysis started nearly a year ago and there have been discussions, meetings, and opportunities for public input surrounding school expansion, improvements, and maintenance of our facilities. At the February school board meeting, members voted to move forward with a resolution to hold a bond election at the May primary to address immediate needs.

On the ballot, there will be two questions for voters to consider. The first addresses the renovation and addition to four main areas of the building:

- A new and more secure main entrance and reception area
- Four additional classrooms to make room for the slow, but continued growth in enrollment
- New locker rooms and a new weight room
- A connecting corridor between the Ag/Industrial Arts building to the main facility
The total projected costs for these areas have been estimated at $\$ 5,690,000$. Financed over 20 years, these bonds would increase our tax levy 5.9 cents from the current 54 cents to 59.9 cents. For agricultural land, which is valued at $50 \%$ for bonds, this levy would add $\$ 29.50$ per $\$ 100,000$ of land per year or $\$ 2.46$ per month. For residential property, this increase would result in $\$ 59$ per $\$ 100,000$ in value per year or $\$ 4.92$ per month.

The second question on the ballot will ask about an addition to house an expanded pre-school program and space for a community operated daycare from infants to school aged children. This space would also allow for before and after school care. This project would require $\$ 1,370,000$, resulting in a levy increase of 1.4 cents to our levy. For agricultural land, this would add $\$ 7.00$ per year per $\$ 100,000$ of value or $\$ 0.58$ per month. A residential property owner would pay an additional $\$ 14.00$ per year per $\$ 100,000$ of value or $\$ 1.17$ per month.

If both of the ballot questions are passed by voters, the total increase in levy would be 7.3 cents. The increase for both projects together would add an additional $\$ 3.04$ per month per $\$ 100,000$ of agricultural land and $\$ 6.09$ per month per \$100,000 of residential property. Even with this increase, our total levy would be approximately 10 cents lower than any other school district in our area.

Over the next two months, much more information will be shared with you regarding the proposed projects, the needs that drive the requests, and the specific ballot language. As always, if you have any questions, please contact us and we will be glad to talk with you. There is a page dedicated to this information that may be found at the top of our website menu at heartlandschools.org.

The school year is moving quickly and we are fortunate to be able to celebrate all of the successes of our teachers and students in the classroom and all of the activities in which they participate. Thank you for your continued support!


BRAD BEST
Superintendent
bbest@heartlandschools.net

## SECONDARY PRINCIPAL



TIM
CARR
Secondary Principal
tcarr@heartlandschools.net

## ELEMENTARY PRINCIPAL



DANA REINKE Elementary Principal dreinke@heartlandschools.net

## ADMINISTRATIVE SUPPORT STAFF



CHARLOTTE GREENWALL Business Manager cgreenwall@heartlandschools.net


TAMMY

## PARENT-TEACHER confeberices

## March 3rd \& 10th 4:30 pm - 8:30 pm

Please register online for Pre K-12th conferences!

Go to
www.heartlandschools.org and click on the Parent Teacher Conferences tab under the Menu on the left side of the page. Please remember to indicate "in person" or "virtual".

## Scholastic Book Fair Allile Illinill

## Scholastic Book Fair

Heartland Community School is excited to have the Scholastic Book Fair back for students grades K-12!

It will be held in the High School Library. Tuesday, March 1 7:45 am - 4:00 pm Wednesday, March 2 7:45 am - 4:00 pm Thursday, March 3 7:45 am - 8:00 pm


## 2022 York County Spelling Bee

congratulations to the students that represented Heartland at the York County Spelling Bee on February 2nd. Participants included: 3rd/4th Grade; Tori Buzek, Grace Goertzen, Becket Siebert, Ryker Stebbing, Jada Quiring (Alternate). 5th/6th Grade; Aiden Bartek, Brian Bearinger, Isabelle Buller, Willabelle Panko, Kate Haidle (Alternate). 7th/8th Grade; Tara Buzek, Hunter Fhuere, Sam Friesen, Braden Janzen, Hayden Powers (Alternate).



We are looking forward to Prom 2022! Here's what you need to know:

- Prom - April 9
- 6:45 PM Meal for Juniors and Seniors
- 7:45 PM Walkthrough
- 8:15 PM Royalty
- 9:00-12:00 AM Dance
- 12:00-2:00 AM After Prom


Heartland Ch.I.L.D. Day


What: Heartland Ch.I..D. Day is free and voluntary. It is a developmental check-up for your child! when: Friday, March 4, 2022 where: Heartland Community Schools

In the preschool classroom for kids age 3-5; at the family home for babies age 0-2)
Why The earlier we can help children who may be behind developmentally, the better outcomes they have! If you have concerns about your child or just want to know how they are developing, call the school to make an appointment. 402-723-4434




L to R: Carson Ott, Mason Hiebner, Alex Goertzen, Lisa Buller

Four senior members of the Heartland FFA traveled to Central City to interview for their State FFA Degree. Eleven members sent their proficiency applications on to Central City for district review, also.

The State Degree is the highest degree that can be earned while students are in high school. Members must have previously earned their Greenhand and Chapter degrees and been involved in FFA activities. They must also have productively earned and/or invested $\$ 3,000$, as well as participated in at least 25 hours of community service. Members go through a district interview process, where they talk with other agriculture teachers about their experiences in and out of the classroom. This year, the senior members interviewing for their State Degree were Lisa Buller, Alex Goertzen, Mason Hiebner, and Carson Ott. These four were recommended to receive their degree. On February 25th, the Nebraska FFA board will meet to decide whether or not to
 let the 2022 degree candidates receive their State Degrees. Upon the vote, these four seniors will receive their degrees at State Convention in April. All FFA members should have a supervised agriculture experience (SAE). Members have the opportunity to reflect on their SAE experience through writing a proficiency application. This process asks members to think about how they got started in their SAE, how they have grown, challenges that have been faced, accomplishments, and how their SAE will impact their future. Community members then read their application and placed the application in one of five categories: Gold-State, Gold, Silver, Bronze, or Participant. Junior Kayley Paitz has an SAE in Equine Entrepreneurship where she takes care of horses and rodeos. Her application won Bronze. Senior Lisa Buller submitted a Vegetable Production Entrepreneurship proficiency application, which was awarded Silver. Senior Alex Goertzen works for a swine operation. He received Gold-State. Senior Carson Ott filled out two proficiency applications for swine production entrepreneurship and specialty animals (bees). Both of his applications received Gold-State. Freshman Blake Goertzen raises his own hogs for market. His proficiency for Swine Entrepreneurship also placed Gold-State. Senior Mason Hiebner received Gold-State for his Grain Production Placement SAE. Junior Grace Regier works for York Animal Clinic, giving her a Veterinary Medicine SAE. Her application received a Silver. Junior Wyatt Panko received a silver for his Beef Placement proficiency, for his work at Circle 5. Kaden Siebert, also a Junior, received Gold-State for his work at Henderson Irrigation as an Agricultural Mechanics Repair and Maintenance proficiency. Junior Zach Quiring received a Gold rating for his Diversified Agriculture proficiency. Junior Maddie Maltsberger received Silver for her application in Health and Human Services. Members who were fortunate enough to receive a GoldState rating will have their applications screened on the state level on February 26th.


Congratulations to the following FBLA members for placing at the
Peru State College Business Contest:
1st - Dawson Ohrt, Marketing
1st - Austin Schmidt, Introduction to Business
3rd - Abigael Stebbing, Marketing
4th - Hendric Switzer, Accounting
5th - Nick Thieszen, Accounting


Heartland Community School hosted the Henderson Regional Qualifier consisting of 26 Nebraskan teams coming from as far away as Valentine and Omaha. Heartland had two junior high teams, DaBots and The Underbots. The robotic team DaBots' members were Braden Janzen, Landon Mierau, Nevada Gloystein, and Will Regier. This team finished 12th in the robot games with over 215 points. They showed determination working around sickness and basketball games. The Underbots team members were Tara Buzek, Mary Dente, Leo McCormick, Andrew Onnen, and Shepleigh Ohrt. This team kept programming up to the end. They won the 1st Place Innovation Project trophy. Their project consisted of the Package Compactor System (PCS) which holds packages together with giant airbags and keeps them from being broken or smashed when transported for delivery. Coach Carrie Regier stated, "We saw a lot of growth out of our new team members this year and leadership from returning members. We are really proud of the work they did this season. The tournament was very exciting and engaging!"

March 2022


## 2022/23 Calendar - Heartland Community Schools

| August 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  | 1 | 2 | 3 | 4 | 5 | $\mathbf{6}$ |
| $\mathbf{7}$ | 8 | 9 | 10 | 11 | 12 | $\mathbf{1 3}$ |
| $\mathbf{1 4}$ | 15 | 16 | 17 | 18 | 19 | $\mathbf{2 0}$ |
| $\mathbf{2 1}$ | 22 | 23 | 24 | 25 | 26 | $\mathbf{2 7}$ |
| $\mathbf{2 8}$ | 29 | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |


| November 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  |  | 1 | 2 | 3 | 4 | $\mathbf{5}$ |
| $\mathbf{6}$ | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ |
| $\mathbf{1 3}$ | 14 | 15 | 16 | 17 | 18 | $\mathbf{1 9}$ |
| $\mathbf{2 0}$ | 21 | 22 | 23 | $\mathbf{2 4}$ | 25 | $\mathbf{2 6}$ |
| $\mathbf{2 7}$ | 28 | 29 | 30 |  |  |  |
|  |  |  |  |  |  |  |


| February 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  | 1 | 2 | 3 | $\mathbf{4}$ |
| $\mathbf{5}$ | 6 | 7 | 8 | 9 | 10 | $\mathbf{1 1}$ |
| $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 | $\mathbf{1 8}$ |
| $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 | 22 | 23 | 24 | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | 27 | 28 |  |  |  |  |
|  |  |  |  |  |  |  |


| May 2023 |  |  |  |  |  |  |
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| Su | Mo | Tu | We | Th | Fr | Sa |
|  | 1 | 2 | 3 | 4 | 5 | $\mathbf{6}$ |
| 7 | 8 | 9 | 10 | 11 | 12 | $\mathbf{1 3}$ |
| $\mathbf{1 4}$ | 15 | 16 | 17 | $\mathbf{1 8}$ | 19 | $\mathbf{2 0}$ |
| $\mathbf{2 1}$ | 22 | 23 | 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ |
| $\mathbf{2 8}$ | $\mathbf{2 9}$ | 30 | 31 |  |  |  |
|  |  |  |  |  |  |  |

Q4 = 46 Sem = 91
Students $=175$ Teachers $=185$

## Dates of Interest

| Aug 17 | First Day - Dismiss @ 11:40 |
| :--- | :--- |
| Sep 19 | P/T Conf. - 4:30-8:30 |
| Sep 26 | P/T Conf. - 4:30-8:30 |

Aug 17 11:40
Sep 26 P/T Conf. - 4:30-8:30

| September 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
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| $\mathbf{4}$ | $\mathbf{5}$ | 6 | 7 | 8 | 9 | $\mathbf{1 0}$ |
| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 | $\mathbf{1 7}$ |
| $\mathbf{1 8}$ | 19 | 20 | 21 | 22 | 23 | $\mathbf{2 4}$ |
| $\mathbf{2 5}$ | 26 | 27 | 28 | 29 | 30 |  |
|  |  |  |  |  |  |  |


| December 2022 |  |  |  |  |  |  |
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| $\mathbf{1 1}$ | 12 | 13 | 14 | 15 | 16 | $\mathbf{1 7}$ |
| $\mathbf{1 8}$ | 19 | 20 | $\underline{21}$ | 22 | 23 | $\mathbf{2 4}$ |
| $\mathbf{2 5}$ | $\mathbf{2 6}$ | 27 | 28 | 29 | 30 | $\mathbf{3 1}$ |
|  |  |  |  |  |  |  |

Q2 days $=44$ Sem 1 days $=84$

| March 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  | 1 | 2 | 3 | $\mathbf{4}$ |
| $\mathbf{5}$ | 6 | 7 | 8 | $\underline{9}$ | 10 | $\mathbf{1 1}$ |
| $\mathbf{1 2}$ | 13 | 14 | 15 | 16 | 17 | $\mathbf{1 8}$ |
| $\mathbf{1 9}$ | 20 | 21 | 22 | 23 | 24 | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | 27 | 28 | 29 | 30 | 31 |  |
|  |  |  |  |  |  |  |

Q3 days $=45$

| $\square$ | No School <br>  <br> $\square$ |
| :--- | :--- |
| $\begin{array}{ll}\text { Prof. Dev. Day - NO SCHOOL }\end{array}$ |  |
| P/T Conferences - 4:30-8:30 PM |  |

__ End of Term

| October 2022 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
|  |  |  |  |  |  | $\mathbf{1}$ |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ |
| $\mathbf{9}$ | $\mathbf{1 0}$ | 11 | 12 | 13 | $\underline{14}$ | $\mathbf{1 5}$ |
| $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 3}$ | 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ |
| $\mathbf{3 0}$ | 31 |  |  |  |  |  |

Q1 days $=40$

| January $\mathbf{2 0 2 3}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | Sa |
| $\mathbf{1}$ | $\mathbf{2}$ | 3 | 4 | 5 | 6 | $\mathbf{7}$ |
| $\mathbf{8}$ | 9 | 10 | 11 | 12 | 13 | $\mathbf{1 4}$ |
| $\mathbf{1 5}$ | $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | $\mathbf{2 1}$ |
| $\mathbf{2 2}$ | 23 | 24 | 25 | 26 | 27 | $\mathbf{2 8}$ |
| $\mathbf{2 9}$ | 30 | 31 |  |  |  |  |
| $\mathbf{3 0}$ | 31 |  |  |  |  |  |


| April $\mathbf{2 0 2 3}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | Mo | Tu | We | Th | Fr | $\mathbf{S a}$ |
|  |  |  |  |  |  | $\mathbf{1}$ |
| $\mathbf{2}$ | 3 | 4 | 5 | 6 | 7 | $\mathbf{8}$ |
| $\mathbf{9}$ | 10 | 11 | 12 | 13 | 14 | $\mathbf{1 5}$ |
| $\mathbf{1 6}$ | 17 | 18 | 19 | 20 | 21 | $\mathbf{2 2}$ |
| $\mathbf{2 3}$ | 24 | 25 | 26 | 27 | 28 | $\mathbf{2 9}$ |
| $\mathbf{3 0}$ |  |  |  |  |  |  |

Heartland Community Schools
1501 Front St.
Henderson, NE 68371
402-723-4434
www.heartlandschools.org
School Closing Information: 402-723-4421

PLEASE READ - The last day of school will depend upon the number of snow days used. Currently, the earliest last day is May 18th. If we use one snow day, the last day of school will be May 19th - two snow days, May 22nd, etc. Our latest end of the year will be May 26th. We may need to make other adjustments to the calendar if we need more days due to cancellations.

| Dec 23-27 | NSAA Moratorium - No gyms | May $\mathbf{7}$ | Graduation - 2:00 PM |
| :---: | :--- | :--- | :--- |
| Jan $\mathbf{5}$ | School Resumes | May $\mathbf{1 8}$ | Earliest Last Day |
| Mar $\mathbf{7}$ | P/T Conf. $-4: 30-8: 30$ |  | Dismiss @ 11:30 |
| Mar 14 | P/T Conf. $-4: 30-8: 30$ | May $\mathbf{2 6}$ | Latest Last Day |



## 1501 Front Street Henderson, NE 68371

402.723.4434

FAX 402.723.4431

www.heartlandschools.org
Heartland Community Schools Henderson/Bradshaw

@hcsdogpound


Option Enrollment
Heartland Community Schools is open to accepting more option enrollment students and we feel that we have much to offer! A student from another district may enroll at Heartland when approved through the option enrollment program.
If you know of someone who would be interested in enrolling their children at Heartland, please have them call the superintendent's office at 402-723-4434. High school students must have an option enrollment application filed and approved before March 15 , $\underline{2022}$ in order to be immediately eligible for extracurricular activities in the fall.

Office of the Superintendent
Heartland Community Schools 1501 Front Street

Henderson, NE 68371

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Henderson, NE 68371


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