

**Southern Jr-Sr High School**  
**115 South 11<sup>th</sup> Street**  
**Wymore, NE 68466**  
**Phone: 402-645-3326**  
**FAX: 402-645-3740**

<b>To</b>	Athletic Directors & High School Volleyball Coaches
<b>Event</b>	2016 Southern High School Volleyball Tournament
<b>Date &amp; Time</b>	Saturday, September 24, 2016. Match one will begin at 9:00 am and match two will not begin before 10:00 am. Match three warm up will start at the Conclusion of Match 2.
<b>Officials</b>	Colete Little & Co. Southern will provide scorekeepers and lines people.
<b>Warm-up</b>	Each team will be provided a 16-minute warm-up with a 4-5-5-2 format. After the first game each team will warm up in the old gym and serve for 2 minutes in new gym.
<b>Home Team</b>	Will be decided by the flip of the coin.
<b>Matches:</b>	Best 2 out of 3 to 25 rally scoring.
<b>Locker Rooms</b>	Locker rooms will be assigned upon arrival. Southern High School will not be responsible for lost articles and/or valuables.
<b>Rosters</b>	Programs will be provided. <u>Please send or e-mail rosters by Wednesday, September 21, 2016.</u>
<b>Libero Tracker</b>	It will be the home team's responsibility to provide a tracker.
<b>Awards</b>	Plaque Awarded to the Champion
<b>Entry Fee</b>	Please send the <u>\$75.00</u> entry fee by <u>Thursday, September 22.</u>
<b>Admission</b>	\$5.00 for Adults and \$4.00 for students.
<b>Passes</b>	<b>NO PASSES WILL BE ACCEPTED.</b> Each coach is responsible for identifying players, managers, scorekeepers, and bus driver.
<b>Concessions</b>	A wide range of snack items and cold beverages will be available at the concession stand which will be open to the public.
<b>Parking</b>	Park buses on the west side of the school parallel to the Southern route buses.

<b>Athletic Director &amp; Tournament Director:</b>	Jerry Rempe jrempe@southernschools.org Southern High School 315 W 2 <sup>nd</sup> Blue Springs, NE 68318 402-645-3359 FAX 402-645-8049
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### **SOUTHERN INVITE SCHEDULE**

<b>GAME 1:</b>	<b>9:00</b>	<b>MALCOLM VS THAYER CENTRAL</b>
<b>GAME 2:</b>	<b>10:00</b>	<b>HEARTLAND VS SOUTHERN</b>
<b>GAME 3</b>		<b>MALCOLM VS HEARTLAND</b>
<b>GAME 4</b>		<b>SOUTHERN VS THAYER CENTRAL</b>
<b>GAME 5</b>		<b>HEARTLAND VS THAYER CENTRAL</b>
<b>GAME 6</b>		<b>SOUTHERN VS MALCOLM</b>

### **TOURNAMENT CHAMPION WILL BE DECIDED BY THE FOLLOWING CRITERIA**

- 1. MATCH RECORD**
- 2. HEAD TO HEAD**
- 3. SET RECORD**
- 4. POINT DIFFERENTIAL**
- 5. COIN FLIP**